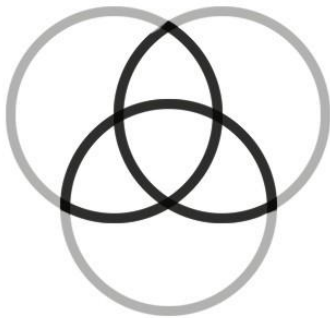


Cypher's garage. Please contact the office or speak with Margie for more information.

STEPHEN MINISTRY: Stephen Ministry was featured on PBS "Religion and Ethics" news show on April 9, 2010. You can watch the video online on the PBS web site www.pbs.org/wnet/religionandethics/tag/stephen-ministry. Click on the April 9, 2010 "Stephen Ministry feature". There is also a nine-minute interview with the founder and executive director of Stephen Ministries, Dr. Kenneth C. Haugk. It's a great way to see the life changing benefits of Stephen Ministry.

VACATION BIBLE SCHOOL: Volunteers are needed to help with this year's VBS program. Please contact Wendy Horvath if you are available. VBS runs the week of July 26th through July 30th.

ABOUT THE ATHANASIAN CREED: Early in the fourth century, a north African pastor named Arius began teaching that Jesus Christ was not truly God. The Church responded decisively in AD 325 with a statement of faith (The Nicene Creed), which confessed that Jesus is, in fact, true God. Toward the end of the fifth century, another creed was written that delved further into the mystery of the Trinity. Though attributed to Athanasius, a fourth-century opponent of Arius, this anonymous creed clearly came at a later stage in the debate. The Athanasian Creed declares that its teachings concerning the Holy Trinity and our Lord's incarnation are "the catholic faith." In other words, this is what the true Church of all times and all places has confessed. More than fifteen centuries later, the Church continues to confess this truth, confident that the triune God, Father, Son, and Holy Spirit, has given Himself for our salvation.



THE HOLY TRINITY

***THE FEAST OF THE HOLY TRINITY/YOUTH SUNDAY
MAY 30, 2010***

**ORDER OF SERVICE
*SETTING THREE***

**Redeemer Lutheran Church & Child Care
6465 MAYPORT RD.
East Englewood, Florida 34224 PH: 475-2410
Child Care Phone: 475-2631**

**WORSHIP SERVICE: 9:15 AM
SUNDAY SCHOOL 10:30 AM
ADULT BIBLE CLASS: 10:30 AM**

**WEB SITE: <http://www.redeemerfl.com>
SECRETARY EMAIL: [redeemerfl@verizon.net](mailto:redemerfl@verizon.net)
PASTOR EMAIL: redemerpastor1@verizon.net**

**Pastor: Rev. James T. Kress, Sr.
Cell Ph: (941) 979-2976**



The Prelude

The Call to Worship

The Greeting

Please stand and face the processional cross

The Opening Hymn: “O Blessed, Holy Trinity” *LSB 876*

The Invocation

The sign of the cross **T** may be made by all in remembrance of their Baptism.

P In the name of the Father and of the **T** Son and of the Holy Spirit. *Matthew 28:19b; [18:20]*
C Amen.

The Confession and Absolution

Hebrews 10:22; Psalm 124:8; Psalm 32:5

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,
C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.

Silence for reflection on God’s Word and for self-examination.

P O almighty God, merciful Father, *John 20:19–23*
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the **T** Son and of the Holy Spirit.
C Amen.

THE LUTHERAN STUDY BIBLE: The Hardback Edition from Concordia Publishing House is now available. This new Bible is the first in English to be developed from the ground-up with notes that are uniquely Lutheran. *The Lutheran Study Bible* draws together a depth of scholarly notes with rich devotional insights to provide meaningful perspective for both young and mature Christians.

GOOD NEWS MAGAZINE: If anyone would like to subscribe to the *Good News* magazine, please contact the office and Jen will assist you.

CELL PHONE FOR SOLDIERS: A "Cell Phone for Soldiers" drop box is located in the narthex. Drop off your old cell phone and our troops serving overseas will receive sixty-minute calling cards good anywhere in the world. Thank you for your help.

ATTENTION THRIVENT MEMBERS!: You can now designate your "Choice Dollars" contribution to Redeemer School and Day Care. Contributions received from Thrivent Choice will go into our dedicated building fund account. For more information see Ron Beaber or Tim Byrne.

NORTHERN MEMBERS: Please alert the office of your departure date to return north for the summer, as Jen can then update the mailing addresses accordingly. Thank you very much for your cooperation.

TWITTER: Pastor Kress is now on Twitter. To follow him, please add the name **revdupone** to your Twitter account! Any questions about Twitter, setting up an account, etc, please contact the office. Give Pastor a tweet!

SERVICE TIMES: Beginning in May, there will be only one worship service at 9:15 AM on Sunday. Adult Bible Study and Sunday School will meet at 10:30 AM. Regular service times will resume beginning in October.

VOLUNTEERS NEEDED: We are in need of volunteers to assist with ongoing building and grounds tasks here at Redeemer. If anyone is willing and able, please contact Ed Sheahan at 941-875-6312.

LOOK UP YOUR ELDER: First we had “Meet Your Elder!”, now we have “Meet Your Elder Family”. Located on the narthex tables are two sets of the Elder Family’s book; book one of two and book two of two. Look up your Elder and meet the rest of your Family. Books will be updated as changes occur.

LADIES GUILD: Any items you may be able to donate to the Ladies Guild “Treats and Treasures” taking place in November to benefit the Ladies Guild may be dropped off at Margie

ANNOUNCEMENTS

ALTAR FLOWERS: Today's altar flowers are given by Carolyn & Don Plesner in celebration of their 52nd wedding anniversary.

CHILD CARE BASKET: Don't miss the Child Care basket located near the men's restroom for needed supplies of non-scented baby wipes, paper towels, trash bags, and snacks. Thank you very much for your support.

ENGLEWOOD HELPING HAND: The pantry is in need of the following items: Shampoo, Laundry Detergent, Toilet Paper, Tuna, Chicken, Spaghetti-Os, Jelly, Condiments (Mayo, Ketchup, Mustard) and Diapers (sizes 2 – 6). Thank you.

SUNDAY SCHOOL NOTE: The Beatitudes from Jesus' Sermon on the Mount (Matthew 5:1–12) is today's Sunday School lesson. Here Jesus explains in His Word that He was poor, hungry, sorrowful, hated, and rejected for our sake so that God would grant us His gifts and blessings. As you discuss this passage with your children, talk about how sin blinds us to trust in our own ways, riches, confidence, and influence, but that Jesus offers us all things through faith in Him. He alone grants us eternal riches and blessings. Point out that the Beatitudes are statements of fact, already true for us in Jesus, who in His love took our sorrow, trouble, and sin upon Himself that we might have a heavenly reward.

TALK RADIO FOR LUTHERANS AND FOR THOSE WHO WANT TO KNOW... MAN'S FAILED ATTEMPTS TO REACH GOD... Is it up to you to reach God, to find God and to please God? What's wrong with moralism, mysticism and rationalism? You can listen to a three-part series on "Man's Failed Attempts to Reach God" with guest Dr. Steven Hein at www.issuesetc.org. Issues, Etc. is a radio talk show hosted by LCMS Pastor Todd Wilken and produced by Lutheran Public Radio.

USHERS ARE ALWAYS NEEDED: If you would like to volunteer as an usher, please pick your date. Sign up on the board in the narthex. If you have any questions, or are unsure about being an usher, call Tom Kirkland at 474-6407. He will do a walk through of usher duties upon request.

DONATIONS TO CHILD CARE AND/OR ANGEL FUND: Members and visitors – If you make a donation to the Child Care or Angel Fund, please make checks payable to Redeemer Child Care. They now have their own checking account. Thank you.

HULA CLASS: Tuesday mornings at 9:00 AM – Hula class in the Fellowship Hall! Cost is \$6.00 per session. It is absolutely the best thing you can do for yourself! Great loads of fun!

The Service of the Word

The Introit

Ps. 16:8–11; antiphon: Liturgical Text



Blessed be the Holy Trinity and the undivided | Unity.*

Let us give glory to him because he has shown his mer- | cy to us.

I have set the LORD always be- | fore me;*

because he is at my right hand, I shall not be | shaken.

Therefore my heart is glad, and my whole being re- | joices;*

my flesh also | dwells secure.

For you will not abandon my soul | to Sheol,*

or let your holy one see cor- | ruption.

You make known to me the | path of life;*

in your presence there is fullness of joy;

at your right hand are pleasures for- | evermore.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Blessed be the Holy Trinity and the undivided | Unity.*

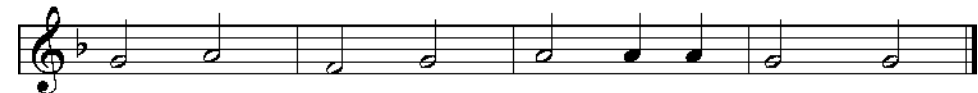
Let us give glory to him because he has shown his mer- | cy to us.

The Kyrie

Mark 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

The Gloria in Excelsis

Luke 2:14; John 1:29

Glory be to God on high: and on earth peace, good - will toward
 men. We praise Thee, we bless Thee, we wor - ship Thee,
 we glorify Thee, we give thanks to Thee, for Thy great glory.
 O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
 O Lord, the only begotten Son, Je - sus Christ;
 O Lord God, Lamb of God, Son of the Father,
 that takest away the sin of the world, have mercy up-on us.
 Thou that takest away the sin of the world, re-ceive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy up-
 on us. For Thou only art holy; Thou on-ly art the Lord.

SERVING IN THE LORD'S HOUSE

Officiant and Preacher: Rev. James T. Kress, Sr.

- Elder on Duty: 9:15 AM – Roger Luedtke
- Acolyte: 9:15 AM – Maddy Keller
- Coffee Hour: Lisa Vassallo, Barbara Duff
- Organist: 9:15 AM – Doris Dykhuizen
- Altar Guild: Carolyn Jordan & Helen Sturzenbecker
- Greeters: 9:15 AM – Redeemer Youth Group
- Ushers: 9:15 AM – Lisa Vassallo, Barbara Duff, Naomi Sylvester, Billy Ruccatano



CHURCH SCHEDULE FOR MAY 30th THRU JUNE 6th

- MONDAY:** Memorial Day
Church Office & Child Care Closed
5:30 PM Weight Watchers
- TUESDAY:** 9:00 AM Hula Class
6:00 PM School Board
7:00 PM Elder's Meeting
7:00 PM AA Mtg.
- WEDNESDAY:** 10:00 AM Outreach
- THURSDAY:** 10:00 AM Sr. Fellowship
6:30 PM Stephen Ministry
- SUNDAY:** 9:15 AM Worship with Holy Communion
10:30 AM Sunday School & Bible Class

The Closing Hymn: “We Praise You and Acknowledge You, O God” *LSB 941*

The Postlude

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WELCOME! It is our pleasure to worship with you this morning here in God's house. It is our sincere desire that the Holy Spirit will deepen the faith of each one of us through God's holy Word. We ask ALL members and visitors to please PRINT their name, children, local address and phone number in our *Record of Fellowship* book in the pew. Visitors, please be sure to introduce yourself to our Pastor as you leave the sanctuary.

A QUIET REMINDER: Worshipers are reminded that the “quiet times”...during the pre-service Prelude and the Offering ...are intended for personal meditation and prayer. **Please keep conversation to a minimum.** You are encouraged to make use of our beautiful narthex for visiting. Thank you.

Gratitude For God’s Blessings: (Trinity Sunday) Acts 2:14a, 22-36: Our Chief Steward Jesus gave His all, including His life, for our salvation. This great sacrifice on His part moves us to be sacrificial stewards who manage all of life and life’s resources in ways to give bold evidence that we really are the children of God. God’s children are God’s stewards.

PRAY FOR

SHUT-INS: Gloria Carlson, Evelyn Etheridge, Ruth Jansch, Laura Simis and Ruth Sutley.

HEALING: Members: Henrietta Appold, Delores Baird, Doris Dykhuizen, Gene Eiler, Becky Heichelbech, Wendy Horvath, Dick Hughes, Bob Johnson, Cliff Larsen, Clara Mitchell, Leona Morrison, Bob Mortenson, Herb Petersen, Don Plesner, Tom Poyer, Henry Rudolph, Jerry Schriener, Duwayne Schoeneck, Ashley Schultz, Sam Simonson, Ed Sita, Anna Smith, Russ Spooner, Arlene Twombly, Lee Vandercook, Ronald Woller, Barbara Wolgast.

Friends & Relatives: Lorraine Agens, Grace Blum, Froilan Bonilla, Georgia Bush, Julie Carroll, Shirley Chattin, Lisa Clemens, Carly DeFeos, John Denick, Don Francis, Bruce Gnatkowski II, Debbie Harrison, Larry Headun, Claudette Hendershot, Glory Herget, Bill Hillis, Robin Hincman, Casey Hoivik, Tom Holt, Bob Jamney, Douglas Johnson, Heather Johnson, Rachel Kagay, Howard Kagay, Janice Kahlich, Julie Keck, Louis Kirkland, Rev. Howie Krienke, Elsie Malecki, Dan Mason, Joe Manson, Patrick McCord, Linda Merisko, Pete Mogg, Kaye Ann Nagel, Judy Nagel, Charles Pentecost Jr., Sherrie Rhoades, Donna Santora-Vovcsko, Audrey Slusher, Nancy Sly, Michael Stio, Marion Talley, Phyllis Tucker, Helen Weishaar, and Andrew Wolgast.

Military Personnel: Daniel Anderson, Col. Dennis Beatty, Adam Buchner, Eric Byrne, Kevin Copeman, Christopher Dutch, Michael Garza, Stephen Geib, Christopher Hankins, Brian Hollis, Jonathan Hudson, Nathan Hudson, Brian Jackson, Keith Janssen, Josh Johnson, Joshua Jones, Eric Kieselburg, Michael Monson, Christian Mosser, Luis Oquendo, Jeremy Schaitz, Jeremy Twombly, Katherine Utroska, Matthew Walenta, and Charles Weishaar.

Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

The Salutation and Collect of the Day

P The Lord be with you. *2 Timothy 4:22*

C And with thy spir - it.

P Let us pray.
Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C Amen.

Please sit

The Feeding of the Lambs: “3 in 1”

The Old Testament Reading *Proverbs 8:1-4, 22-31*

¹Does not wisdom call? Does not understanding raise her voice? ²On the heights beside the way, at the crossroads she takes her stand; ³beside the gates in front of the town, at the entrance of the portals she cries aloud: ⁴“To you, O men, I call, and my cry is to the children of man.

²²“The LORD possessed me at the beginning of his work, the first of his acts of old. ²³Ages ago I was set up, at the first, before the beginning of the earth. ²⁴When there were no depths I was brought forth, when there were no springs abounding with water. ²⁵Before the mountains had been shaped, before the hills, I was brought forth, ²⁶before he had made the earth with its fields, or the first of the dust of the world. ²⁷When he established the heavens, I was there; when he drew a circle on the face of the deep, ²⁸when he made firm the skies above, when he established the fountains of the deep, ²⁹when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, ³⁰then I

was beside him, like a master workman, and I was daily his delight, rejoicing before him always, ³¹rejoicing in his inhabited world and delighting in the children of man.”

P The Word of the Lord.

C Thanks be to God.

The Gradual

Rom. 10:8b, 10



The word is near you, in your mouth and | in your heart,*
the word of faith that | we proclaim.

For with the heart one believes and is | justified,*
and with the mouth one confesses | and is saved.

The Epistle Reading

Acts 2:14a, 22–36

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words.

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“I saw the Lord always before me,

for he is at my right hand that I may not be shaken;

²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.

²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.

²⁸You have made known to me the paths of life;

you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses.

³³Being therefore exalted at the right hand of God, and having received from the Father the

The Lord’s Prayer

Matthew 6:9–13

P Taught by our Lord and trusting His promises, we are bold to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Salutation and Benedicamus

P The Lord be with you.

2 Timothy 4:22



C And with thy spir - it.

P Bless we the Lord.

Psalms 103:1



C Thanks be to God.

The Benediction

Numbers 6:24-26

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and **T** give you peace.



C A-men, a-men, a - men.

The Offertory

Psalm 51:10-12



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Please sit

The Gathering of Tithes and Offerings:

(Bill Bowers - "They Will Know We are Christians by His Love")

Please stand

The Prayer of the Church

[1 Timothy 2:1-4]

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Response following each petition

P ... O Triune God,

C the whole earth is full of Your glory!

P Father of an infinite majesty, hear our prayers for the sake of Your adorable, true, and only Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing.

³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,

Sit at my right hand,

³⁵until I make your enemies your footstool.”

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

P The Word of the Lord.

C Thanks be to God.

Please stand

The Alleluia

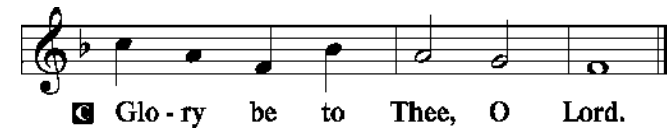


C Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

The Holy Gospel Reading

John 8:48-59

P The Holy Gospel according to St. John, the eighth chapter.



C Glo - ry be to Thee, O Lord.

⁴⁸The Jews answered him, “Are we not right in saying that you are a Samaritan and have a demon?” ⁴⁹Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me. ⁵⁰Yet I do not seek my own glory; there is One who seeks it, and he is the judge. ⁵¹Truly, truly, I say to you, if anyone keeps my word, he will never see death.” ⁵²The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’ ⁵³Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?” ⁵⁴Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’ ⁵⁵But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. ⁵⁶Your father Abraham rejoiced that he would see my day. He saw it and was glad.” ⁵⁷So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?” ⁵⁸Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.” ⁵⁹So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

P The Gospel of the Lord.



P Praise be to Thee, O Christ.

The Athanasian Creed

P Whoever desires to be saved must, above all, hold the catholic faith.

C **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

P And the catholic faith is this,

C **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

P For the Father is one person, the Son is another, and the Holy Spirit is another.

C **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

P Such as the Father is, such is the Son, and such is the Holy Spirit:

C **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

P the Father infinite, the Son infinite, the Holy Spirit infinite;

C **the Father eternal, the Son eternal, the Holy Spirit eternal.**

P And yet there are not three Eternals, but one Eternal,

C **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**

P In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

C **and yet there are not three Almighty, but one Almighty.**

P So the Father is God, the Son is God, the Holy Spirit is God;

C **and yet there are not three Gods, but one God.**

P So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

C **and yet there are not three Lords, but one Lord.**

P Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

C **The Father is not made nor created nor begotten by anyone.**

P The Son is neither made nor created, but begotten of the Father alone.

C **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

P Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

C **And in this Trinity none is before or after another; none is greater or less than another;**

P but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

C **Therefore, whoever desires to be saved must think thus about the Trinity.**

P But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

C **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

P He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

C **perfect God and perfect man, composed of a rational soul and human flesh;**

P equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

C **Although He is God and man, He is not two, but one Christ:**

P one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

C **one altogether, not by confusion of substance, but by unity of person.**

P For as the rational soul and flesh is one man, so God and man is one Christ,

C **who suffered for our salvation, descended into hell, rose again the third day from the dead,**

P ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

C **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**

P And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

C **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

Please sit

The Hymn of the Day: *“Christ, the Word of God Incarnate”*

LSB 540

The Sermon: *“One True God”*

Please stand