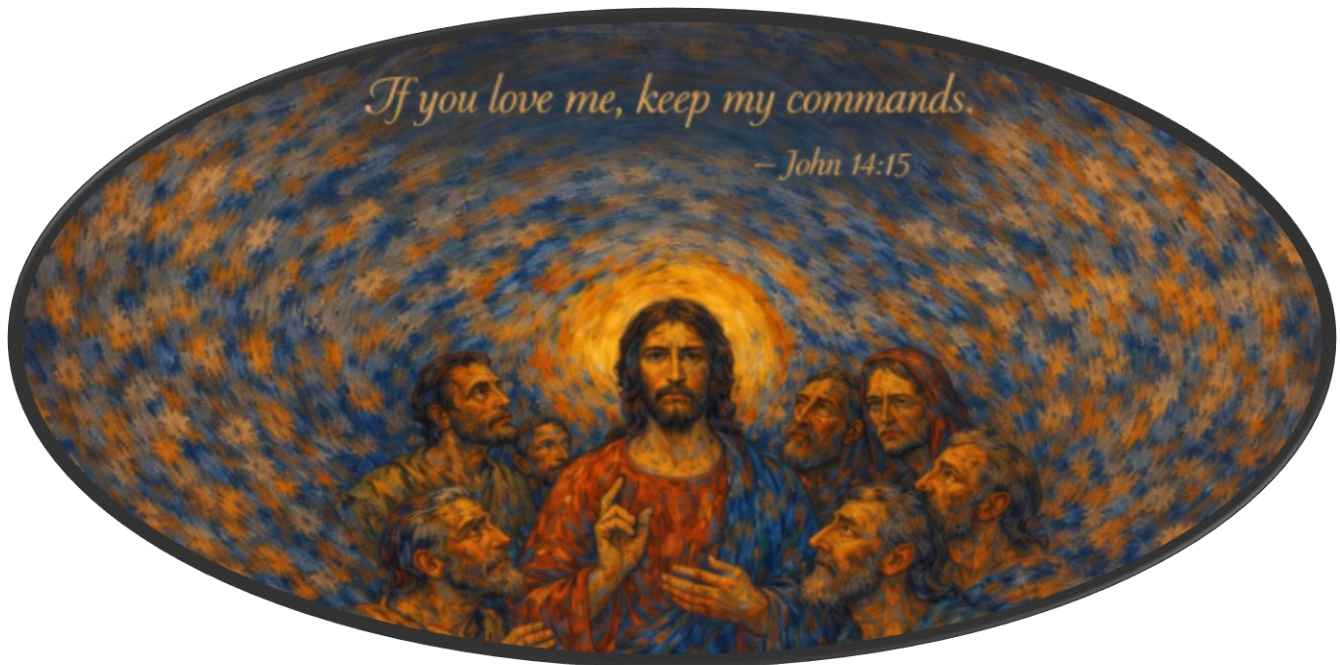


# Sixth Sunday in Easter

May 10, 2026



## ***Jesus Promises the Holy Spirit, John 14:15-21***

<sup>15</sup> “If you love me, keep my commands. <sup>16</sup> And I will ask the Father, and he will give you another advocate to help you and be with you forever— <sup>17</sup> the Spirit of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you and will be in you. <sup>18</sup> I will not leave you as orphans; I will come to you. <sup>19</sup> Before long, the world will not see me anymore, but you will see me. Because I live, you also will live. <sup>20</sup> On that day you will realize that I am in my Father, and you are in me, and I am in you. <sup>21</sup> Whoever has my commands and keeps them is the one who loves me. The one who loves me will be loved by my Father, and I too will love them and show myself to them.”

**Redeemer Lutheran Ministries**

**Church, School, & Child Care**

Englewood, Florida

**Sunday Divine Service: 9:15 a.m.**

Celebrant.....Reverend Martin Kiesel

✠ PRELUDE - GREETINGS/ANNOUNCEMENTS ✠

You may remain seated until the Invocation.

**Children of the Heavenly Father**

LSB 725



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly  
2 God His own doth tend and nour - ish; In His  
3 Nei - ther life nor death shall ev - er From the  
4 Though He giv - eth or He tak - eth, God His



in His bos - om gath - er; Nest - ling bird nor star in  
ho - ly courts they flour - ish. From all e - vil things He  
Lord His chil - dren sev - er; Un - to them His grace He  
chil - dren ne'er for - sak - eth; His the lov - ing pur - pose



heav - en Such a ref - uge e'er was giv - en.  
spares them; In His might - y arms He bears them.  
show - eth, And their sor - rows all He know - eth.  
sole - ly To pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832-1903; tr. Ernst W. Olson, 1870-1958 Tune: Lofsånger och andeliga visor, 1873, Sweden Text: Public domain Tune: Public domain

*Please Stand*

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- P** Our help is in the name of the Lord,
- C** **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
- C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

- P** O almighty God, merciful Father,
- C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them,**

and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

*Please Stand*

† Service of the Word †

**Introit**

*Psalm 119:89–93; antiphon: v. 105*

**P** Your word is a lamp to my feet and a light to my path.

**C** Forever, O LORD, your word is firmly fixed in the heavens.

**P** Your faithfulness endures to all generations;

**C** you have established the earth, and it stands fast.

**P** By your appointment they stand this day, for all things are your servants.

**C** If your law had not been my delight, I would have perished in my affliction.

**P** I will never forget your precepts, for by them you have given me life.

**C** **Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

**P** Your word is a lamp to my feet and a light to my path.

**C** Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;  
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

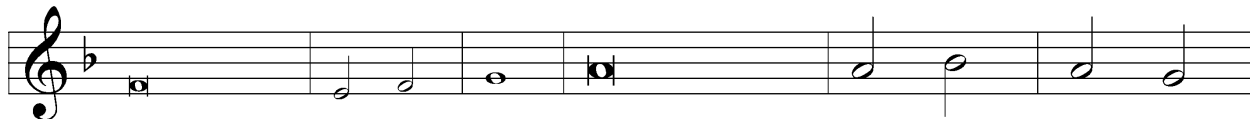
**Kyrie**

*LSB 186*

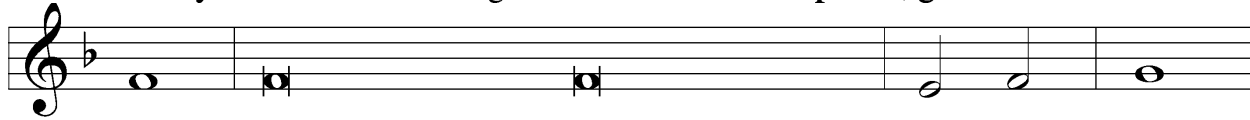
**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

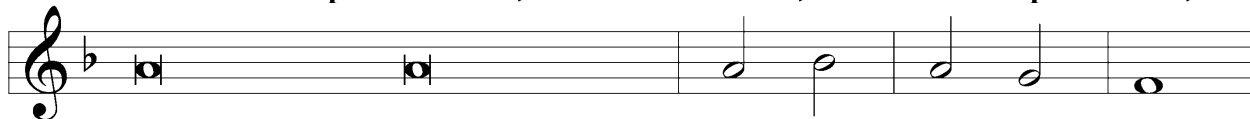
LSB 187



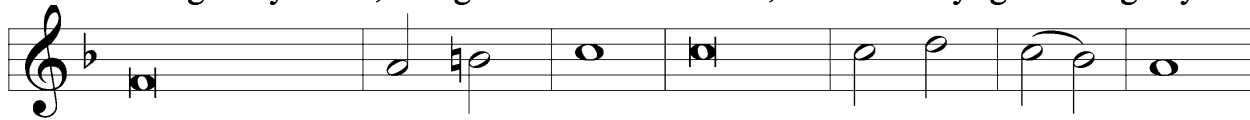
Glory be to God on high: and on earth peace, good - will toward



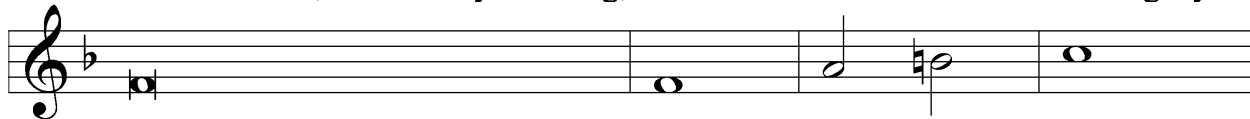
men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



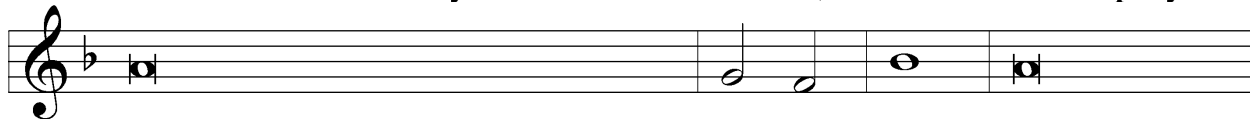
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



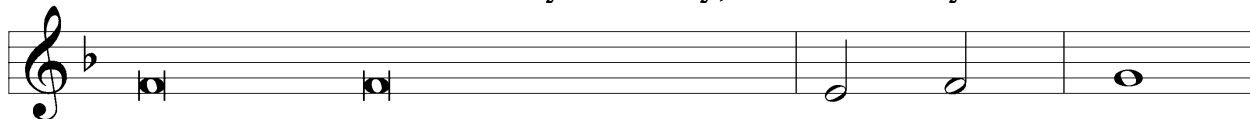
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

**Salutation and Collect of the Day**

V The Lord be with you.  
  
C And with thy spir - it.

V Let us pray.

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

*Please be Seated*

**First Reading**

*Acts 17:16–31*

<sup>16</sup>While Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. <sup>17</sup>So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. <sup>18</sup>Some of the Epicurean and Stoic philosophers also conversed with him. And some said, “What does this babbler wish to say?” Others said, “He seems to be a preacher of foreign divinities”—because he was preaching Jesus and the resurrection. <sup>19</sup>And they took hold of him and brought him to the Areopagus, saying, “May we know what this new teaching is that you are presenting? <sup>20</sup>For you bring some strange things to our ears. We wish to know therefore what these things mean.” <sup>21</sup>Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new.

<sup>22</sup>So Paul, standing in the midst of the Areopagus, said: “Men of Athens, I perceive that in every way you are very religious. <sup>23</sup>For as I passed along and observed the objects of your worship, I found also an altar with this inscription, ‘To the unknown god.’ What therefore you worship as unknown, this I proclaim to you. <sup>24</sup>The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, <sup>25</sup>nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. <sup>26</sup>And

he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, <sup>27</sup>that they should seek God, in the hope that they might feel their way toward him and find him. Yet he is actually not far from each one of us, <sup>28</sup>for

“In him we live and move and have our being”;

as even some of your own poets have said,

“For we are indeed his offspring.”

<sup>29</sup>Being then God’s offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. <sup>30</sup>The times of ignorance God overlooked, but now he commands all people everywhere to repent,

<sup>31</sup>because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead.”

**V** This is the Word of the Lord.

**C** Thanks be to God.

### Gradual

*adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6*

Christ has risen from the dead.

[God the Father] has crowned him with glory and honor.

He has given him dominion over the works of his hands;

he has put all things under his feet.

### Epistle

*1 Peter 3:13–22*

<sup>13</sup>Now who is there to harm you if you are zealous for what is good? <sup>14</sup>But even if you should suffer for righteousness’ sake, you will be blessed. Have no fear of them, nor be troubled, <sup>15</sup>but in your hearts regard Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; <sup>16</sup>yet do it with gentleness and respect, having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame.

<sup>17</sup>For it is better to suffer for doing good, if that should be God’s will, than for doing evil.

<sup>18</sup>For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, <sup>19</sup>in which he went and proclaimed to the spirits in prison, <sup>20</sup>because they formerly did not obey, when God’s patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water.

<sup>21</sup>Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup>who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Please Stand*

**Alleluia**

*LSB 190*



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

**Holy Gospel**

*John 14:15-21*

**P** The Holy Gospel according to St. John, the fourteenth chapter.

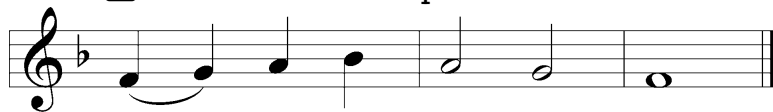


**C** Glo - ry be to Thee, O Lord.

<sup>15</sup>[Jesus said:] “If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Helper, to be with you forever, <sup>17</sup>even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

<sup>18</sup>“I will not leave you as orphans; I will come to you. <sup>19</sup>Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. <sup>20</sup>In that day you will know that I am in my Father, and you in me, and I in you. <sup>21</sup>Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him.”

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

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## Nicene Creed

**☩** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the  
dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

*Please be Seated*



1 Let us ev - er walk with Je - sus, Fol - low His ex -  
 2 Let us suf - fer here with Je - sus And with pa - tience  
 3 Let us glad - ly die with Je - sus. Since by death He  
 4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to  
 bear our cross. Joy will fol - low all our sad - ness; Where He  
 con - quered death, He will free us from de - struc - tion, Give to  
 from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,  
 is, there is no loss. Though to - day we sow no laugh - ter,  
 us im - mor - tal breath. Let us mor - ti - fy all pas - sion  
 You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and  
 We shall reap ce - les - tial joy; All dis - com - forts  
 That would lead us in - to sin; And the grave that  
 Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful  
 that an - noy Shall give way to mirth here - af - ter. Je - sus,  
 shuts us in Shall but prove the gate to heav - en. Je - sus,  
 con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.  
 here I share Your woe; Help me there Your joy to know.  
 here with You I die, There to live with You on high.  
 let me faith - ful be, Life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt. Tune: Georg G. Boltze, 18th cent.  
 Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000821 Tune: Public domain

✠ **Sermon** ✠

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** **Amen.**

Please Stand

Offertory

LSB 192

**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

✠ Prayer of the Church ✠

**P** Let us pray for the whole church of God in Christ Jesus and for all people according to their needs.

*Response following each petition*

**P** Lord, in Your mercy,  
**C** ...hear our prayer.

**P** We entrust all these petitions to Your care, loving Father, confident in Your great mercy for the sake of Your Son, Jesus Christ, our Lord, who is worshiped together with You and the Holy Spirit, one God, now and forever.

**C** Amen.

✠ Service of the Sacrament ✠

Preface

LSB 194

**P** The Lord be with you.

**C** And with thy spir - it.

**P** Lift up your hearts.

**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.

**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 195

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless - ed is He,

bles - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

**Lord's Prayer**

*LSB 196*

**P** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against  
us;  
and lead us not into temptation,  
but deliver us from evil.

**C** **For Thine is the kingdom and the power and the glory forever and ever.  
Amen.**

**The Words of Our Lord**

*LSB 197*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread,  
and when He had given thanks, He broke it and gave it to the disciples and said: "Take,  
eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He  
gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$   
blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it,  
in remembrance of Me."

**Pax Domini**

*LSB 197*

**P** The peace of the Lord be with you always.



**C** A - men.

**Agnus Dei**

*LSB 198*



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

### Holy Communion Statement:

*As a congregation of the Lutheran Church – Missouri Synod (LCMS), we believe Scripture teaches that the Lord's Supper is a gift of God in which Christ gives us His true body and blood (in a miraculous way), together with the bread and wine, for the forgiveness of our sins and the strengthening of our faith. The Bible also teaches that this Sacrament may be spiritually harmful if misused, and that participation in the Lord's Supper is an act of confession of faith, therefore this Sacrament requires careful administration. Redeemer ordinarily communes only those who have been instructed in the teachings of our church and who have confessed their faith in these teachings. If you have any questions, if possible, please speak to the pastor before the service begins.*

*\*Those unsure of receiving Communion are still invited to come forward for a blessing. At the Communion rail, simply bow your head and cross your arms over your chest to receive a blessing.*

**For those receiving the individual cups, a non-alcoholic wine is offered in the center of each tray.** *Following the passing of the individual cups, the common cup is offered.*

*Please be Seated*

✠ **Distribution** ✠

Dear Christians, One and All, Rejoice

LSB 556



1 Dear Chris-tians, one and all, re - joi-ce, With ex - ul - ta - tion  
2 Fast bound in Sa - tan's chains I lay; Death brood-ed dark - ly  
3 My own good works all came to naught, No grace or mer - it  
4 But God had seen my wretch-ed state Be - fore the world's foun -



spring - ing, And with u - nit - ed heart and voice And ho - ly  
o'er me. Sin was my tor - ment night and day; In sin my  
gain - ing; Free will a - gainst God's judg - ment fought, Dead to all  
da - tion, And mind - ful of His mer - cies great, He planned for



rap - ture sing - ing, Pro - claim the won - ders God has done, How  
moth-er bore me. But dai - ly deep - er still I fell; My  
good re - main - ing. My fears in - creased till sheer de - spair Left  
my sal - va - tion. He turned to me a fa - ther's heart; He



His right arm the vic - t'ry won. What price our ran - som cost Him!  
life be - came a liv - ing hell, So firm - ly sin pos - sessed me.  
on - ly death to be my share; The pangs of hell I suf - fered.  
did not choose the eas - y part But gave His dear - est trea - sure.

5 God said to His beloved Son: "It's time to have compassion.  
Then go, bright jewel of My crown, And bring to all salvation.  
From sin and sorrow set them free; Slay bitter death for them that they  
May live with You forever."

6 The Son obeyed His Father's will, Was born of virgin mother;  
And God's good pleasure to fulfill, He came to be my brother.  
His royal pow'r disguised He bore; A servant's form, like mine, He wore  
To lead the devil captive.

7 To me He said: "Stay close to Me, I am your rock and castle.  
Your ransom I Myself will be; For you I strive and wrestle.  
For I am yours, and you are Mine; And where I am you may remain;  
The foe shall not divide us.

8 “Though he will shed My precious blood, Me of My life bereaving,  
 All this I suffer for your good; Be steadfast and believing.  
 Life will from death the vict’ry win; My innocence shall bear your sin,  
 And you are blest forever.

9 “Now to My Father I depart, From earth to heav’n ascending,  
 And, heav’nly wisdom to impart, The Holy Spirit sending;  
 In trouble He will comfort you And teach you always to be true  
 And into truth shall guide you.

10 “What I on earth have done and taught Guide all your life and teaching;  
 So shall the kingdom’s work be wrought And honored in your preaching.  
 But watch lest foes with base alloy The heav’nly treasure should destroy;  
 This final word I leave you.”

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt.  
 Tune: Etlich Cristlich liden, 1524, Wittenberg  
 Text and tune: Public domain

*Please Stand*

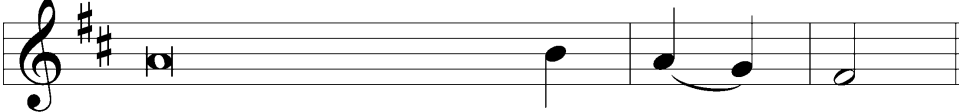
**Nunc Dimittis**

*LSB 199*

Lord, now lettest Thou Thy servant de - part in peace ac -  
 cord - ing to Thy word, for mine eyes have seen Thy salvation,  
 which Thou hast pre - pared be - fore the face of all people,  
 a light to light - en the Gen - tiles and the glo - ry of Thy  
 peo - ple Is - ra - el. Glo - ry be to the Father and  
 to the Son and to the Ho - ly Ghost; as it was in the beginning,  
 is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

LSB 200


**P** O give thanks unto the Lord, for He is good,  


**C** and His mercy endureth for - ev - er.

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.


**C** Amen.

**P** The Lord be with you.  


**C** And with thy spir - it.

## Benedicamus

LSB 202

**P** Bless we the Lord.  


**C** Thanks be to God.

## Benediction

LSB 202

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and † give you peace.



**C** A-men, a-men, a - men.

From All That Dwell Below the Skies

LSB 816



1 From all that dwell be - low the skies Let the Cre - a - tor's  
 2 E - ter - nal are Thy mer - cies, Lord; E - ter - nal truth at -  
 Δ 3 All praise to God the Fa - ther be, All praise, e - ter - nal



praise a - rise; Al - le - lu - ia, al - le - lu - ia!  
 tends Thy Word. Al - le - lu - ia, al - le - lu - ia!  
 Son, to Thee. Al - le - lu - ia, al - le - lu - ia!



Let the Re - deem - er's name be sung Through ev - 'ry land by  
 Thy praise shall sound from shore to shore Till suns shall rise and  
 Whom with the Spir - it we a - dore For - ev - er and for -



ev - 'ry tongue. Al - le - lu - ia, al - le - lu - ia!  
 set no more. Al - le - lu - ia, al - le - lu - ia!  
 ev - er - more: Al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text (sts. 1-2): Isaac Watts, 1674-1748; (st. 3): William W. How, 1823-97 Tune: Geistliche Kirchengesäng, 1623, Köln  
 Text and tune: Public domain

## Redeemer Lutheran Church News

Welcome, visitors and members! Sign in using the red sign-in books at each pew.

### Serving in our Lord's House today

Celebrant.....Reverend Martin Kiesel

#### **Healing Prayers for members:**

Wayne Buel, Ed & Jan DeTrow, Pat Finkenbine, Judy Guastella, Joyce Krug, Jerry Lindberg, Chuck & Elaine Malecki, Tom & Sue Poyer, Randy Schaub, Jim & Bonnie Schluentz, and Pauline Vickey.

#### **Prayers for Friends and relatives:**

Jon Baldridge, Karen Bartram, Joseph Caivano, Michelle Cote, Carolyn Francis, Paulette Gaines, Glenn Galway, Mikayla Hacksunda & family, Ann Ledesma, Esther Murphy, Karen Wasson-Geis, Basil & Debra Wetherington.



### NOTICES AND UPDATES

#### **Vicar News:**

Reverend Martin Kiesel will be taking over for Vicar Collins Sita today to allow Vicar Sita to take a well-deserved, off-the-grid cruise with his lovely wife. We pray that the Vicar and his wife are blessed with a relaxing and truly wonderful time.

#### **Human Care:**

If you need emergency assistance, please contact Cathy Mielke at [mielkeway289@gmail.com](mailto:mielkeway289@gmail.com) or 941-380-9433. This fund is only available through your generosity and donations specifically annotated for Human Care.

#### **Ladies' Fellowship Luncheon:**

This month's Ladies' Luncheon will be on May 19, 2026, at 12:00pm at Chili's in Venice (4289 S Tamiami Trail, Venice, FL 34293).

#### **Men's Fellowship Luncheon:**

This month's Men's Fellowship Luncheon will be on May 23, 2026, at 12:00pm at Pop's Sunset Grill in Venice (12 Circuit Rd, Nokomis, FL 34275).

### OFFERINGS FOR THE WEEK ENDING 05/03/26

**Total Offerings**.....**\$1280.00**

## VOLUNTEER OPPORTUNITIES AT REDEEMER

### Altar Guild:

The Altar Guild needs volunteers – Training by Catalina. Please let Catalina know if you are interested.

### UPCOMING EVENTS IN MAY 2026

*(Calendars are available in the Narthex)*

05/10/26	9:15am	Sun	Divine Service – Easter VI – With Communion – Mothers’ Day Fellowship Tea
05/13/26	12:00pm	Wed	School Board Meeting
05/14/26	12:00pm	Thurs	Church Council Meeting
05/16/26	10:00am	Sat	Property Appreciation Day
05/17/26	9:15am	Sun	Divine Service – Easter VII & Voters’ Meeting
05/18/26		Mon	Articles for Church Newsletter Due
05/18/26	7:00pm	Mon	Gulf Coast Bead Society
05/19/26	12:00pm	Tue	Ladies’ Luncheon
05/23/26	12:00pm	Tue	Mens’ Luncheon
05/24/26	9:15am	Sun	Divine Service – Pentecost – With Communion
05/25/26		Mon	Memorial Day – No School
05/28/26		Thurs	Fifth Grade Graduation
05/29/26		Fri	Last Day for Students
05/31/26	9:15am	Sun	Divine Service – The Holy Trinity

### Redeemer Lutheran Church

[www.redeemerfl.com](http://www.redeemerfl.com)

General Office Email: [church.office@redeemerfl.com](mailto:church.office@redeemerfl.com)

Church Secretary Email: [church.secretary@redeemerfl.com](mailto:church.secretary@redeemerfl.com)

Church Office: 941-475-2410 (8am-1pm Tue-Thu, 8am-12pm Fri)

Vicar Sita: 941-830-6020

### Redeemer Lutheran Child Care (Infants to Pre-K)

[www.redeemerfl-cc.com](http://www.redeemerfl-cc.com)

Childcare Email: [childcare@redeemerfl.com](mailto:childcare@redeemerfl.com)

941-475-2631

### Redeemer Lutheran School (K-8)

[www.redeemerfl-school.com](http://www.redeemerfl-school.com)

School Email: [school.office@redeemerfl.com](mailto:school.office@redeemerfl.com)

941-473-7998

*Please submit additions/corrections to the Bulletin no later than the Wednesday prior to Service.*

#### Acknowledgments

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