

THE FIFTH SUNDAY OF EASTER

Cantate

May 15, 2022

DIVINE SERVICE

Setting Three

Redeemer Lutheran Church, School, & Child Care

6970 Mineola Rd., Englewood, Florida, 34224

Church & School: 941-475-2410

Child Care: 941-475-2631

Sunday Divine Service: 9:15 a.m.

Sunday Bible class: 10:30 a.m.

Website: *redeemerfl.com*

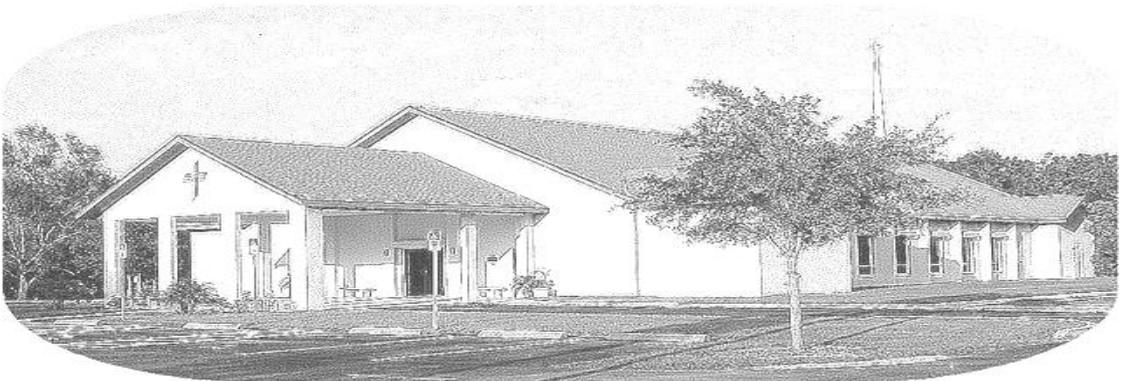
Office email: *redeemerfl@gmail.com*

Pastor:

Rev. James T. Kress, Sr.

redeempastor1@gmail.com

941-979-2976



Pre-Service Meditation: *Christ comforts the disciples by promising to send them the Holy Spirit who will guide them into a deeper understanding of His Word. We sometimes think that Jesus' physical absence places us at a disadvantage. In fact, Jesus is present with us through the witness of the Spirit, who works among us through the Word and Sacraments. The world must know that it is not righteous but it is trapped in the worst of sins: unbelief. The world must also know that Christ alone is righteous and everything the world worships is doomed. The Holy Spirit convicts people of this truth so that they will no longer be part of the unbelieving world but become Jesus Christ's disciples; fearing, loving and trusting in Him above all things.*

The Prelude

Please stand at the singing of the final stanza

The Processional Hymn: "The Strife Is O'er, the Battle Done"

LSB 464

Refrain

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done;
 2 The pow'rs of death have done their worst,
 3 The three sad days have quick - ly sped,
 4 He broke the age - bound chains of hell;
 5 Lord, by the stripes which wound - ed Thee,

Now is the vic - tor's tri - umph won;
 But Christ their le - gions hath dis - persed.
 He ris - es glo - rious from the dead.
 The bars from heav'n's high por - tals fell.
 From death's dread sting Thy ser - vants free

The Refrain is repeated after st. 5.

Now be the song of praise be - gun. Al - le - lu - ia!
 Let shouts of ho - ly joy out - burst. Al - le - lu - ia!
 All glo - ry to our ris - en Head! Al - le - lu - ia!
 Let hymns of praise His tri - umph tell. Al - le - lu - ia!
 That we may live and sing to Thee. Al - le - lu - ia!

The Invocation

The sign of the cross ✠ may be made in remembrance of your Baptism into Christ Jesus.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

The Confession and Absolution

Hebrews 10:22; Psalm 124:8; Psalm 32:5

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

John 20:19–23

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

The Introit

Ps. 98:1b, 3–4; antiphon: Ps. 98:1a, 2b



P Sing to the LORD a new song, Alle- | luia,*

for he has revealed his righteousness in the sight of the nations. Alle- | luia.

C His right hand and his | holy arm*
have worked salva- | tion for him.

P He has remembered his steadfast love and faithfulness to the house of | Israel.*
All the ends of the earth have seen the salvation | of our God.

C Make a joyful noise to the LORD, | all the earth;*
break forth into joyous song and sing | praises!

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

P Sing to the LORD a new song, Alle- | luia,*
for he has revealed his righteousness in the sight of the nations. Alle- | luia.

The Kyrie

Mark 10:47



C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

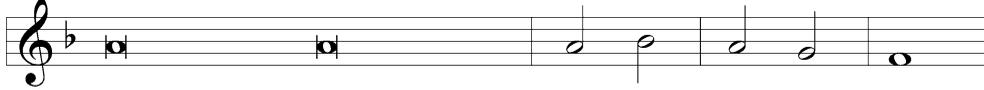


The Gloria in Excelsis

Luke 2:14; John 1:29



P Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

The Salutation and Collect of the Day

P The Lord be with you.

2 Timothy 4:22

C And with thy spirit.

P Let us pray.

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the

many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated

The Old Testament Reading

Isaiah 12:1–6

[In those days, the LORD spoke to the prophet Isaiah:] ¹You will say in that day: “I will give thanks to you, O LORD, for though you were angry with me, your anger turned away, that you might comfort me.

²“Behold, God is my salvation; I will trust, and will not be afraid; for the LORD GOD is my strength and my song, and he has become my salvation.”

³With joy you will draw water from the wells of salvation. ⁴And you will say in that day: “Give thanks to the LORD, call upon his name, make known his deeds among the peoples, proclaim that his name is exalted.

⁵“Sing praises to the LORD, for he has done gloriously; let this be made known in all the earth. ⁶Shout, and sing for joy, O inhabitant of Zion, for great in your midst is the Holy One of Israel.”

P This is the Word of the Lord.

C Thanks be to God.

The Epistle

James 1:16–21

¹⁶Do not be deceived, my beloved brothers. ¹⁷Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change. ¹⁸Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures.

¹⁹Know this, my beloved brothers: let every person be quick to hear, slow to speak, slow to anger; ²⁰for the anger of man does not produce the righteousness that God requires. ²¹Therefore put away all filthiness and rampant wickedness and receive with meekness the implanted word, which is able to save your souls.

P This is the Word of the Lord.

C Thanks be to God.

Please stand



The Alleluia and Verse

Psalm 118:16; Romans 6:9

**Alleluia. The right hand of the LORD exalts,
the right hand of the LORD does valiantly! Alleluia.
We know that Christ being raised from the dead will never die again;
death no longer has dominion over him. Alleluia.**

The Holy Gospel

John 16:5–15

P The Holy Gospel according to St. John, the sixteenth chapter.



G Glo - ry be to Thee, O Lord.

[At that time, Jesus said:] ⁵“But now I am going to him who sent me, and none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your heart. ⁷Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. ⁸And when he comes, he will convict the world concerning sin and righteousness and judgment: ⁹concerning sin, because they do not believe in me; ¹⁰concerning righteousness, because I go to the Father, and you will see me no longer; ¹¹concerning judgment, because the ruler of this world is judged.

¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. ¹⁴He will glorify me, for he will take what is mine and declare it to you. ¹⁵All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.”

P This is the Gospel of the Lord.



G Praise be to Thee, O Christ.

The Nicene Creed

G I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

**And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.**

**And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✠ of the world to come. Amen.**

Please be seated

The Hymn of the Day:

“O God, My Faithful God”

LSB 696



1 O God, my faith - ful God, True foun-tain ev - er flow - ing,
 2 Grant me the strength to do With read - y heart and will - ing
 3 Keep me from say - ing words That lat - er need re - call - ing;
 4 Lord, let me win my foes With kind - ly words and ac - tions,



With - out whom noth - ing is, All per - fect gifts be - stow - ing;
 What - ev - er You com - mand, My call - ing here ful - fill - ing;
 Guard me lest i - dle speech May from my lips be fall - ing;
 And let me find good friends For coun - sel and cor - rec - tion.



Give me a health - y frame, And may I have with - in
 That I do what I should While trust - ing You to bless
 But when with - in my place I must and ought to speak,
 Help me, as You have taught, To love both great and small



A con - science free from blame, A soul un - stained by sin.
 The out - come for my good, For You must give suc - cess.
 Then to my words give grace Lest I of - fend the weak.
 And by Your Spir - it's might To live in peace with all.

5 Let me depart this life
 Confiding in my Savior;
 By grace receive my soul
 That it may live forever;
 And let my body have
 A quiet resting place
 Within a Christian grave;
 And let it sleep in peace.

6 And on that final day
 When all the dead are waking,
 Stretch out Your mighty hand,
 My deathly slumber breaking
 Then let me hear Your voice,
 Redeem this earthly frame,
 And bid me to rejoice
 With those who love Your name.

The Sermon: "It is to Your Advantage that I Go Away"

Rev. Jim Kress

Please stand

The Offertory

Psalm 51:10-12



☐ Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

Please be seated

The Prayer of the Church

[1 Timothy 2:1-4]

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Response following each petition

P ... Lord, in Your mercy,

C hear our prayer.

P Lord God, heavenly Father, through Your Son You promised Your Holy Spirit, who would convict the world of sin, of righteousness and of judgment. Enlighten our hearts so that we would confess our sins, obtain everlasting righteousness through faith in Christ, and through every trial and temptation, abide in the consolation that Christ is Lord over the devil, death and all things, and that He will graciously deliver us from all affliction to make us partakers of eternal salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please stand

The Preface

2 Timothy 4:22; Colossians 3:1 Psalm 136

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord our God.



C It is meet and right so to do.

The Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

The Sanctus

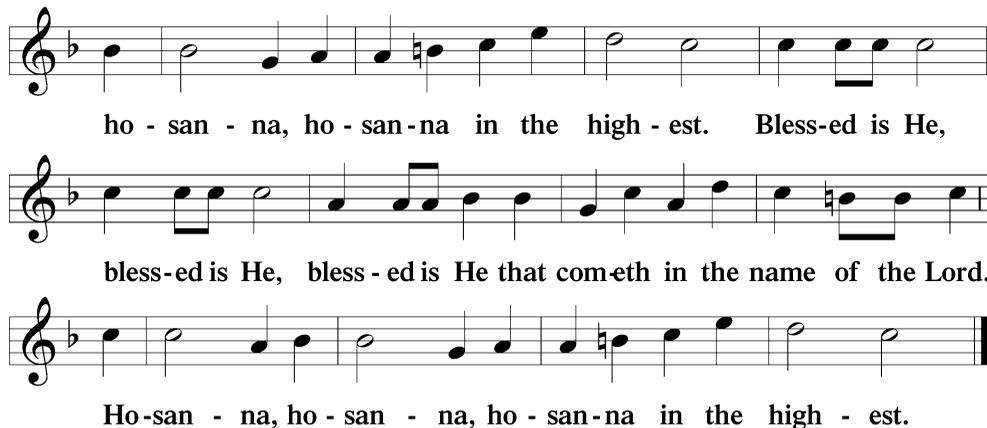
Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,
 bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

The Lord's Prayer

Matthew 6:9–13

P Lord, remember us in Your kingdom and teach us to pray:

G Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom

and the power and the glory

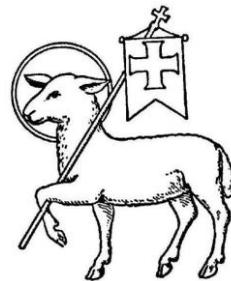
forever and ever. Amen.

The Words of Our Lord

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Cor. 11:23–25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”



The Pax Domini

John 20:19

P The peace of the Lord be with you always.



C A - men.

The Agnus Dei

John 1:29



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

Please be seated

For those who are not members of Redeemer or a congregation of the Lutheran Church Missouri Synod (LCMS) or have not spoken to the pastor beforehand, please read our Holy Communion Instruction statement on the next page.

For those present and are prepared to receive the Sacrament of the Altar worthily, please approach the Communion table for the distribution of Christ's true body and blood, given and shed for you for the forgiveness of your sins.

Holy Communion Instruction: In respect of the teachings of Holy Scripture (*Matthew 26:26-29; Mark 14:22-25; Luke 22:15-20; 1 Corinthians 11:23-26*), and in loving concern for all people, we ask that only confirmed members of our congregation, members of other LCMS congregations, and Lutheran Church bodies with whom we are in fellowship commune at the Table of our Lord. God clearly says in His word that while communion is meant to bring great blessings, the unexamined and undiscerning “*eat and drink judgment to themselves*” (*1 Corinthians 11:29*). Therefore, the nature of this Sacrament requires careful administration. If you have any questions, please speak to the pastor.

For those not present and viewing at home, please pray the following prayer during the distribution:

Heavenly Father, Your Son instituted this most blessed Sacrament to eat and to drink, that what is promised in His testament may be truly received by His friends and heirs. Have mercy on me as I am kept from Your table during these circumstances, and do not shut me out of Your Supper forever. Let the words of this testament echo in my ears and heart and, in true faith, let me believe these words, trusting that I receive spiritually in faith exactly what Your Son has both won and declared: the forgiveness of sins. Stir up in me a desire to commune with my fellow Christians on Your true body and blood, and bring me soon to the table of my Lord Jesus Christ. Amen.

During the distribution we shall sing the distribution hymns printed below.

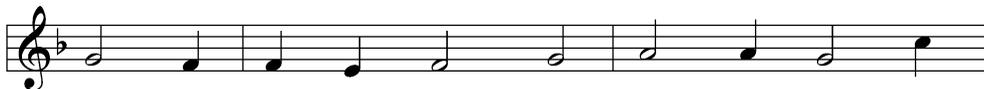
The Distribution Hymns:

“The Gospel Shows the Father’s Grace”

LSB 580



1 The Gos - pel shows the Fa - ther's grace, Who sent His
 2 It sets the Lamb be - fore our eyes, Who made the a -
 3 It brings the Sav - ior's righ - teous - ness To robe our
 4 It is the pow'r of God to save From sin and



Son to save our race, Pro - claims how Je - sus
 ton - ing sac - ri - fice, And calls the souls with
 souls in roy - al dress; From all our guilt it
 Sa - tan and the grave; It works the faith which



lived and died That we might thus be jus - ti - fied.
 guilt op - pressed To come and find e - ter - nal rest.
 brings re - lease And gives the trou - bled con - science peace.
 firm - ly clings To all the trea - sures which it brings.

5 It bears to all the tidings glad
 And bids their hearts no more be sad;
 The weary, burdened souls it cheers
 And banishes their guilty fears.

6 May we in faith its message learn
 Nor thanklessly its blessings spurn;
 May we in faith its truth confess
 And praise the Lord, our righteousness.

"Eternal Spirit of the Living Christ"

LSB 769



1 E - ter - nal Spir - it of the liv - ing Christ,
 2 Come, pray in me the prayer I need this day;
 3 Come with the strength I lack, bring vi - sion clear



I know not how to ask or what to say;
 Help me to see Your pur - pose and Your will—
 Of hu - man need; O give me eyes to see



I on - ly know my need, as deep as life,
 Where I have failed, what I have done a - miss;
 Ful - fill - ment of my life in love out-poured,



And on - ly You can teach me how to pray.
 Held in for - giv - ing love, let me be still.
 My life in You, O Christ; Your love in me.

“Dear Christians, One and All, Rejoice”

LSB 556 sts. 1-5



1 Dear Chris-tians, one and all, re-joice, With ex-ul-ta-tion
 2 Fast bound in Sa-tan's chains I lay; Death brood-ed dark-ly
 3 My own good works all came to naught, No grace or mer-it
 4 But God had seen my wretch-ed state Be-fore the world's foun-
 5 God said to His be-lov-ed Son: "It's time to have com-



spring-ing, And with u-nit-ed heart and voice And ho-ly
 o'er me. Sin was my tor-ment night and day; In sin my
 gain-ing; Free will a-gainst God's judg-ment fought, Dead to all
 da-tion, And mind-ful of His mer-cies great, He planned for
 pas-sion. Then go, bright jew-el of My crown, And bring to



rap-ture sing-ing, Pro-claim the won-ders God has done, How
 moth-er bore me. But dai-ly deep-er still I fell; My
 good re-main-ing. My fears in-creased till sheer de-spair Left
 my sal-va-tion. He turned to me a fa-ther's heart; He
 all sal-va-tion. From sin and sor-row set them free; Slay

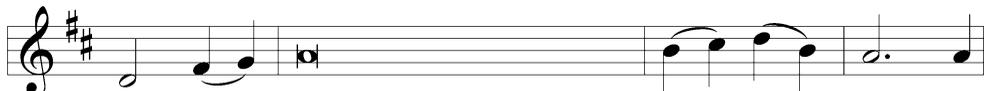


His right arm the vic-t'ry won. What price our ran-som cost Him!
 life be-came a liv-ing hell, So firm-ly sin pos-sessed me.
 on-ly death to be my share; The pangs of hell I suf-fered.
 did not choose the eas-y part But gave His dear-est trea-sure.
 bit-ter death for them that they May live with You for-ev-er."

Please Stand

The Nunc Dimittis

Luke 2:29-32



Lord, now lettest Thou Thy servant de-part in peace ac-



cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

The Thanksgiving

Psalm 107:1

P O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.



be my broth - er. His roy - al pow'r dis-guised He bore; A
striveand wres - tle. For I am yours, and you are Mine, And
and be - liev - ing. Life will from death the vic - t'ry win; My
Spir - it send - ing; In trou - ble He will com - fort you And
in your preach - ing. But watch lest foes with base al - loy The



ser - vant's form, like mine, He wore To lead the dev - il cap - tive.
where I am you may re-main; The foe shall not di - vide us.
in - no - cence shall bear your sin, And you are blest for - ev - er.
teach you al - ways to be true And in - to truth shall guide you.
heav'n-ly trea - sure should de-stroy; This fi - nal word I leave you."

The Postlude

✠ *Soli Deo Gloria* ✠

How the scripture readings still hold true for you today: Though Jesus has departed from us visibly to the right hand of the Father who sent Him, yet this is to our advantage. For Jesus—who is Lord over all creation, who intercedes for us before the Father, who is preparing a place for us in heaven—has sent the Helper, the Spirit of Truth (John 16:5–15). “*Every good gift and every perfect gift is from above, coming down from the Father of lights*” through Jesus Christ (James 1:17). The Holy Spirit helps us by taking what is Christ’s and declaring it to us. In the Word of truth, the Spirit works repentance and delivers to us the forgiveness of sins, the righteousness of Christ, and victory over the devil. For the ruler of this world is judged and defeated by the cross. Through the ministry of the Holy Spirit, we have been brought forth to new life in Him who is the firstfruits of those who have fallen asleep. Confident of our resurrection with Christ we confess, “*Behold, God is my salvation; I will trust, and will not be afraid*” (Isaiah 12:2).



Dear Friends in Christ Jesus: What a joy it is to worship with you this morning here in God’s house. It is our sincere desire that the Holy Spirit strengthen the faith of each one of you through God’s Holy Word and Sacrament. Let us be reminded from our catechism of the One whom we are to fear, love, and trust in above things: “God is our refuge and strength, a very present help in trouble. Therefore we will not fear though the earth gives way” (Psalm 46:1-2a).

Serving in the Lord’s house today:

Preacher, Liturgist and Celebrant:

Elder:

Crucifer:

Acolyte:

Organist:

Rev. James T. Kress, Sr.

Collins Sita

Brianna Neef

Bill Bowers

Altar Flowers: The flowers on the altar this morning are given by Christine Bishop in memory of Barbara Fry.



And another “**Welcome**” to those who are visiting us today. We ask that all our members and visitors sign in at the table in the narthex. If this is your first visit, there is also a Guest Book near the entrance that has room for your contact information; we would love the opportunity to connect with you in the near future. And please be sure to introduce yourself to our Pastor as you leave the sanctuary.

Property Appreciation Day: Please plan to join us this **Saturday, 5/21/22**. This is the third Saturday of the month when we meet together and try to help with necessary tasks around “the property” here at Redeemer Lutheran Church, School, and Child Care. Much of the work is outside and we get started at **8:00 a.m.** There are also indoor tasks to accomplish, such as cleaning in the church. If you can assist us for even an hour or two, it would be greatly appreciated. We welcome all newcomers!

Come and be a part of “living history” this week. Students from Redeemer Lutheran School invite you to view their “**Wax Museum**” presentation on Wednesday, May 18, from 3:00 – 5:00 p.m. Each student will be in character as a wax figure, ready to give their speeches to explain who they are and when they lived and their historical significance. The students are working hard and are very excited about this project!

Sunday Bible Class: Join us on **Sunday mornings** following the 9:15 a.m. service, (*approximately 10:30 a.m.*) for Bible study, as we study through the Book of Revelation. All are encouraged to attend this class and learn more of the magnificent revelation of Jesus Christ.



For decades, even centuries, the final book of the Bible is one that has been avoided by many Christians to read, let alone study. This is true primarily because the book is complex, confusing, and reveals frightening symbols in its reading. Who can interpret such things? As Lutherans we simply ask, “What does this mean?” During the course of this study we will dive into this beautiful piece from Jesus Christ about Himself ... for as long as it will take (smile). For the believing Christian this book brings

eternal comfort of God’s promise to save sinners through the work of His Son Jesus Christ.

Chapel Services: on **Thursday mornings at 8:45 a.m.**, for students in our VPK and Day School, and families, members, and friends of Redeemer Lutheran Church, School, and Child Care. Come and join us for the **Service of Matins** every Thursday!



The Closing Chapel Service for this school year will be held on **Thursday, May 26, at 8:45 a.m.** Families and members are invited.

Child Care Chapel continues on **Monday afternoons at 4:00 p.m.** As always, families and members of Redeemer Lutheran Church, School, and Child Care are always welcome.



Offerings through week ending **May 8**

Needed each week for 2022 budget
\$3,815.00

May 2 – May 8
\$2,165.00

Wednesday morning Bible class: Table Talk meets on Wednesdays at **10:00 a.m.** All are invited to join us in the church narthex for a lively discussion. Ask Pastor just about any question. We will search the Scriptures and have open dialogue in the study of God's Word.



KFUO Radio, a media ministry extension of LCMS congregations, shares Christ for you anytime, anywhere on KFUO.org via worship services, Bible and theology studies, practical talk programs, and sacred music. You can find programs on demand at kfu.org and wherever you get your podcasts! Find us on social: @KFUOradio on Facebook, Twitter, and Instagram.

Christ for You this week on KFUO.org: Study Acts 8-10 on Sharper Iron's "To the End of the Earth" (weekdays at 8:00 a.m. CT), join us for Daily Chapel at 10:00 a.m. CT, study 1 John 5 through Jude on Thy Strong Word (weekdays at 11:00 a.m. CT), and dig into Augsburg Confession Article XVII: Christ's Return for Judgment on Concord Matters (5/21 at 10:00 a.m. CT). Find your favorite programs on demand at kfu.org or the KFUO Radio app!



Essential Exercise for the Christian Mind... **Issues, Etc.** is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's topics include: Why the Public Square Needs Christianity, The Natural Family, The Ascension of Christ, The Hippocratic Oath, The Lord's Supper, Planned Parenthood and more. You can listen at your convenience at issuesetc.org, the LPR mobile app and your favorite podcast provider.



Please pray for:

Shut-ins: Rita Kaufmann and Dorothy Sinowetski.

Healing for members: Wila Bockstahler, Jean Cote, Ed & Jan DeTrow, Charlie & Pat Finkenbine, Don Garay, Mike & Judy Guastella, Jane Harty, Kitty Hill, Marva Jonas, Chuck & Elaine Malecki, Ken Mielke, Lillian Miles, Glenn Mossner, Enid Muhme, Tom & Sue Poyer, Randy & Myra Schaub, Jim Schluentz, Bob Varone, and Pauline Vickey.

Friends and relatives: Michelle Bernard, Grace Blum, Don Borwick, Bill Bowers, Jr., Mary Brissette, Dennis Burchell, Georgia Bush, Diane Carr, Pat Carroll, Sally Chambers, Esther Clapham, Jean Clappe-Mixell, Bobbett Clark, Donna Connors, Lisa Copeman, Donald Cornish, Martin Cressman, Molly Criely, Tom Curry, Renee Dempsey, Irene DiTommaso, Barb Dumeah, Stan Elenbaas, Lori Elliott, Bruce Everson, Donna Fancher, Darla Finkenbine, Gerald and Mary Fischer, Marla Flores, Sybil Fuchs, Manual Galan, Liam Garland, Zeke Garrison, Barbara George, Sandra Gettings, Vinnie Giannola, Wayne & Roberta Giannone, Ken & Sandry Gittings, Nancy Gleis, Shelley Roedel Gutz, Mikayla Hacksunda, Marlene Hagen, Jake Harper, Haley Harris, Debbie Harrison, Claudette Hendershot, Glory Herget, John Hill, Robin Hincman, Roger Hinzmann, David Hirtle, Linda Holt, Jim Honeycutt, John Hunter, Linda Hunter, Chelsea Hutchinson, Stanley & Lynne Jablonski, Larry Jackson, Bill Jaquest, Sylvia Jelinek, Heather Johnson, Rachel Kagay, Daniel & Michelle Kalstrup, John Kearns, Elizabeth Lynn Klopfenstein, Nancy Lake, Stacey Lampert, Judy Larkin, Ray Likowski, Janet Lixey, Liam Madden, Joe Manson, Dave McMullan, Ray Mielke, Dominic Miretti, Pete Mogg, Mike Morrissey, Philip Muhme, Ron Mullins, Esther Murphy, Bill & Jean Nesbitt, Linda Owen, Riley Emilia Paquette, Charles Pentecost Jr., Rob Powers, John Purdy, Mary Raines, Joyce Redding, Elaine Reebe, Paul Rollo, Becky Rurade, Sandra Scheel, Ed Sheahan, Nancy Sly, Laurie Steinke, Juliette Renee, Charles Tolley, George Vespa, Jim & Judy Wahl, Steven Walker, Christy Wallace, Helen Weishaar, Gene & Donna Wensel, Gordan Winkel, Wava Zeitlow, and Martha Zimpfer.

Military Personnel: Mark Baranowsky, Michael Broughton, Rev. Ross Engel, USN Chaplain, Joseph Garay, Brian Jackson, Jonathan Koen, Steven Siegmundt, and Charles D. Weishaar.

Please contact the church office or Pastor Kress when circumstances change, so that we may continue to pray for your loved ones or rejoice in taking them off of the Prayer List.

This week at
Redeemer
May 16 - May 22

Monday	4:00 p.m.	Child Care Chapel
	6:00 p.m.	Church Council meeting
	6:00 p.m.	Gulf Coast Bead Society
Tuesday	7:00 p.m.	AA Meeting
Wednesday	10:00 a.m.	Table Talk
	3:00 p.m.	Day School: “Wax Museum” presentation
Thursday	8:45 a.m.	Day School & VPK Chapel
	4:00 p.m.	Confirmation Class
Friday	6:30 p.m.	VPK Graduation
Saturday	8:00 a.m.	Property Appreciation Day
Sunday		<i>6th Sunday of Easter (Rogate)</i>
	9:15 a.m.	Divine Service
	10:30 a.m.	Bible Class
	1:00 p.m.	Instruction Class



PREPARING FOR NEXT WEEK: *THE 6TH SUNDAY OF EASTER (ROGATE)*

OLD TESTAMENT READING: NUMBERS 21:4-9

EPISTLE READING: 1 TIMOTHY 2:1-6

GOSPEL READING: JOHN 16:23-30 (31-33)