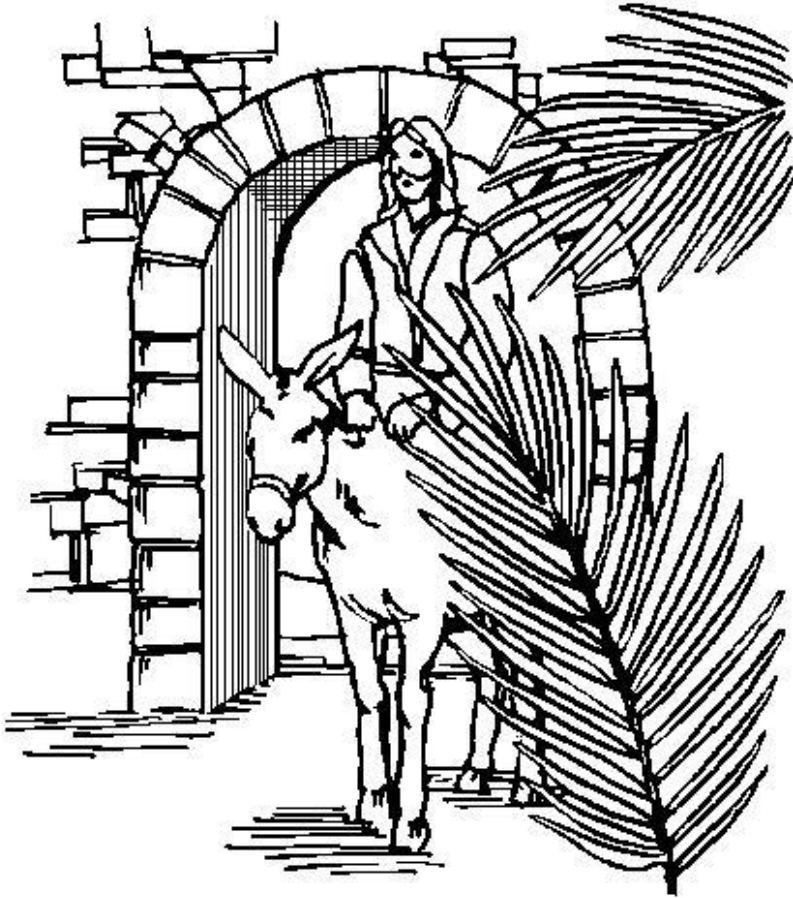


Palm Sunday

April 13, 2025



**Redeemer Lutheran Ministries
Church, School, & Child Care
Englewood, Florida**

Sunday Divine Service: 9:15 a.m.

Interim Pastor: Rev. Craig Mathews

Prelude

Greeting/Announcements

Opening Hymn

All Glory, Laud, and Honor

LSB 442

Refrain

All glo - ry, laud, and hon - or To You, Re - deem - er, King,
To whom the lips of chil - dren Made sweet ho - san - nas ring.

1 You are the King of Is - rael And Da - vid's roy - al Son,
2 The com - pa - ny of an - gels Is prais - ing You on high,
3 The mul - ti - tude of pil - grims With palms be - fore You went;
4 To You be - fore Your pas - sion They sang their hymns of praise;
5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

Refrain

Now in the Lord's name com - ing, Our King and Bless - ed One.
And we with all cre - a - tion In cho - rus make re - ply.
Our praise and prayer and an - thems Be - fore You we pre - sent.
To You, now high ex - alt - ed, Our mel - o - dy we raise.
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Text: Theodulf of Orléans, c. 762–821;
tr. John Mason Neale, 1818–66, alt.
Tune: Melchior Teschner, 1584–1635, alt.
Text and tune: Public domain

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Exhortation

Hebrews 10:22; Psalm 124:8; Psalm 32:5

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

[John 20:19–23]

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
C **Amen.**

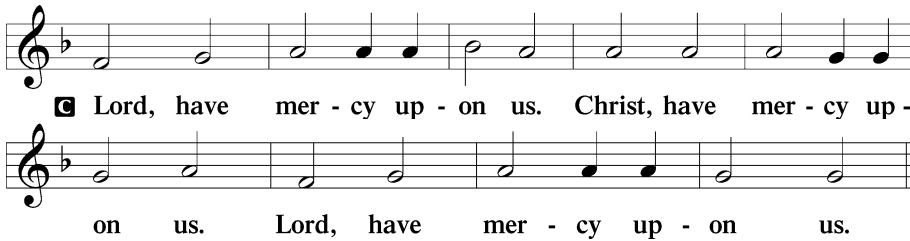
Introit

Psalm 24:7–10; antiphon: Psalm 118:26

- P** Blessed is he who comes in the name of the LORD!
 We bless you from the house of the LORD.
C **Lift up your heads, O gates! And be lifted up, O ancient doors, that the King of glory may come in.**
P Who is this King of glory?
 The LORD, strong and mighty, the LORD, mighty in battle!
C **Lift up your heads, O gates! And lift them up, O ancient doors, that the King of glory may come in.**
Who is this King of glory? The LORD of hosts, he is the King of glory!
P Blessed is he who comes in the name of the LORD!
 We bless you from the house of the LORD.

Kyrie

Mark 10:47



C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spirit.

P We pray:

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated

Old Testament Reading

Deuteronomy 32:36–39

³⁶ The LORD will vindicate his people and have compassion on his servants, when he sees that their power is gone and there is none remaining, bond or free.

³⁷ Then he will say, “Where are their gods, the rock in which they took refuge,

³⁸ who ate the fat of their sacrifices and drank the wine of their drink offering?

Let them rise up and help you; let them be your protection!

³⁹ “See now that I, even I, am he, and there is no god beside me;

I kill and I make alive; I wound and I heal;

and there is none that can deliver out of my hand.”

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Hebrews 9:12a, c, 15a; Psalm 111:9a

C [Christ] entered once for all into the holy places,
by means of his own blood, thus securing an eternal redemption.
Therefore he is the mediator of a new covenant,
so that those who are called may receive the promised eternal
inheritance.
He sent redemption to his people;
he has commanded his covenant forever.

Epistle Reading

Philippians 2:5–11

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

P This is the Word of the Lord.

C Thanks be to God.

Please stand

Holy Gospel

John 12:20–43

P The Holy Gospel according to St. John, the twelfth chapter.



C Glo - ry be to Thee, O Lord.

²⁰Now among those who went up to worship at the feast were some Greeks.
²¹So these came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we wish to see Jesus.” ²²Philip went and told Andrew; Andrew and Philip went and told Jesus. ²³And Jesus answered them, “The hour has come for the Son of Man to be glorified. ²⁴Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit.
²⁵Whoever loves his life loses it, and whoever hates his life in this world will keep

it for eternal life. ²⁶If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

²⁷“Now is my soul troubled. And what shall I say? ‘Father, save me from this hour?’ But for this purpose I have come to this hour. ²⁸Father, glorify your name.” Then a voice came from heaven: “I have glorified it, and I will glorify it again.” ²⁹The crowd that stood there and heard it said that it had thundered. Others said, “An angel has spoken to him.” ³⁰Jesus answered, “This voice has come for your sake, not mine. ³¹Now is the judgment of this world; now will the ruler of this world be cast out. ³²And I, when I am lifted up from the earth, will draw all people to myself.” ³³He said this to show by what kind of death he was going to die. ³⁴So the crowd answered him, “We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?” ³⁵So Jesus said to them, “The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. ³⁶While you have the light, believe in the light, that you may become sons of light.”

When Jesus had said these things, he departed and hid himself from them.

³⁷Though he had done so many signs before them, they still did not believe in him, ³⁸so that the word spoken by the prophet Isaiah might be fulfilled:

“Lord, who has believed what he heard from us,
and to whom has the arm of the Lord been revealed?”

³⁹Therefore they could not believe. For again Isaiah said,

⁴⁰“He has blinded their eyes
and hardened their heart,
lest they see with their eyes,
and understand with their heart, and turn,
and I would heal them.”

⁴¹Isaiah said these things because he saw his glory and spoke of him.

⁴²Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue; ⁴³for they loved the glory that comes from man more than the glory that comes from God.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made, being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Please be seated

Hymn of the Day

Ride On, Ride On in Majesty

LSB 441, sts. 1-2, 4-5



1 Ride on, ride on in maj - es - ty! Hark! All the
2 Ride on, ride on in maj - es - ty! In low - ly
4 Ride on, ride on in maj - es - ty! Thy last and
5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -
pomp ride on to die. O Christ, Thy tri - umphs
fierc - est strife is nigh. The Fa - ther on His
pomp ride on to die. Bow Thy meek head to



sue Thy road, With palms and scat - tered gar - ments strowed.
now be - gin O'er cap - tive death and con - quered sin.
sap - phire throne A - waits His own a - noint - ed Son.
mor - tal pain, Then take, O God, Thy pow'r and reign.

Text: Henry H. Milman, 1791-1868, alt.
Tune: *Musicalisch Hand-Buch der Geistlichen Melodien*, 1690, Hamburg, alt.
Text and tune: Public domain

Sermon

Please stand

Offertory

Psalm 51:10-12



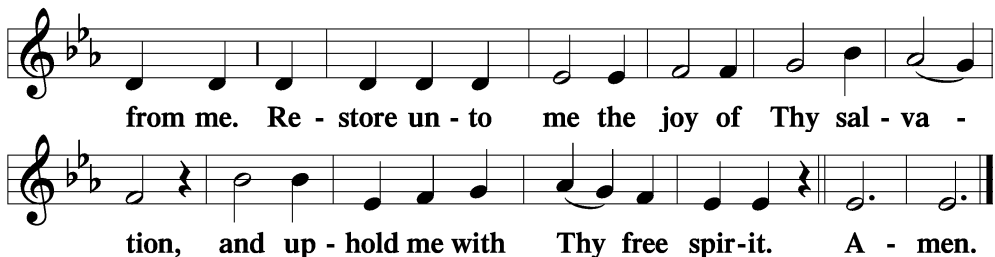
C Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

[1 Timothy 2:1-4]

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Response following each petition

- P** Lord, in Your mercy,
C ...hear our prayer.

- P** Blessed is He who comes in the name of the Lord! We praise You, Father, that You have sent Your Son not in wrath but in mercy. As we enter this most holy week and ponder together the mysteries of Your great salvation, show us the answer to Your people's prayers of "hosanna" in the Passion of our Lord, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever, and in the name of Your Son, we pray,

- C** Amen.

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

- P** The Lord be with you.



- C** And with thy spir - it.

- P** Lift up your hearts.



- C** We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

**Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen.**

The Words of Our Lord *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

John 20:19

- P** The peace of the Lord be with you always.



C A - men.

Agnus Dei

John 1:29

Musical notation for the Agnus Dei prayer. It consists of two treble clef staves with a key signature of one flat (B-flat). The melody is a simple, slow-moving line of quarter notes: G4, A4, B-flat4, C5, D5, E5, F5, G5, followed by a whole note G5. A fermata is placed over the final G5 note.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

tak - est a - way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a - way the sin of the world, grant us Thy peace. A - men.

Please be seated

Distribution

Holy Communion Statement:

As a congregation of the Lutheran Church – Missouri Synod (LCMS), we believe Scripture teaches that the Lord's Supper is a gift of God in which Christ gives us His true body and blood (in a miraculous way), together with the bread and wine, for the forgiveness of our sins and the strengthening of our faith. The Bible also teaches that this Sacrament may be spiritually harmful if misused, and that participation in the Lord's Supper is an act of confession of faith, therefore this Sacrament requires careful administration. Redeemer ordinarily communes only those who have been instructed in the teachings of our church and who have confessed their faith in these teachings. If you have any questions, if possible, please speak to the pastor before the service begins.

*Those unsure of receiving Communion are still invited to come forward for a blessing. At the Communion rail, simply bow your head and cross your arms over your chest to receive a blessing.

For those receiving the individual cups, a non-alcoholic wine is offered in the center of each tray. Following the passing of the individual cups, the common cup is offered.



Distribution Hymns

At the Lamb's High Feast We Sing

LSB 633



1 At the Lamb's high feast we sing Praise to
2 Praise we Him, whose love di - vine Gives His
3 Where the pas - chal blood is poured, Death's dread
4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide
sa - cred blood for wine, Gives His bod - y for the feast—
an - gel sheathes the sword; Is - rael's hosts tri - umphant go
vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pier - ed side. Al - le - lu - ia!
Christ the vic - tim, Christ the priest. Al - le - lu - ia!
Through the wave that drowns the foe. Al - le - lu - ia!
Eat we man - na from a - bove. Al - le - lu - ia!

- 5 Mighty Victim from the sky, hell's fierce pow'rs beneath You lie;
You have conquered in the fight, You have brought us life and light.
Alleluia!
- 6 Now no more can death appall, now no more the grave enthrall;
You have opened paradise, and Your saints in You shall rise.
Alleluia!
- 7 Easter triumph, Easter joy! This alone can sin destroy;
From sin's pow'r, Lord, set us free, newborn souls in You to be.
Alleluia!
- △ 8 Father, who the crown shall give, Savior, by whose death we live,
Spirit, guide through all our days: Three in One, Your name we praise.
Alleluia!

Text: Latin, c. 5th–10th cent.;
tr. Robert Campbell, 1814–68, alt.
Tune: Kirchengeseng, 1566, Ivanice
Text and tune: Public domain

Let All Mortal Flesh Keep Silence

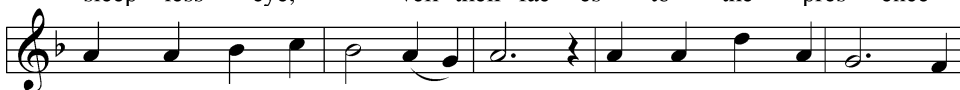
LSB 621



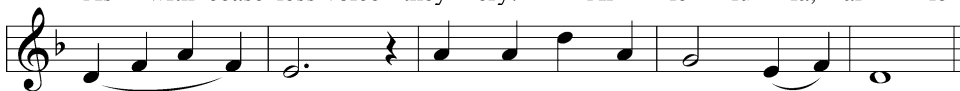
1 Let all mor - tal flesh keep si - lence And with fear and
 2 King of kings yet born of Mar - y, As of old on
 3 Rank on rank the host of heav - en Spreads its van - guard
 4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
 earth He stood, Lord of lords in hu - man ves - ture,
 on the way, As the Light of Light, de - scend - ing
 sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -
 In the bod - y and the blood, He will give to all the
 From the realms of end - less day, Comes the pow'rs of hell to
 As with cease - less voice they cry: "Al - le - lu - ia, al - le -

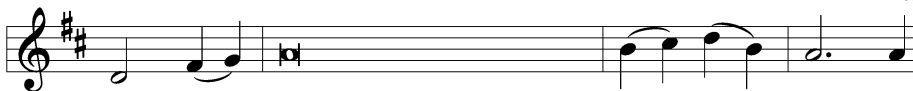


scend - ing Comes our hom - age to de - mand.
 faith - ful His own self for heav'n - ly food.
 van - quish As the dark - ness clears a - way.
 lu - ia! Al - le - lu - ia, Lord Most High!"

Text: Liturgy of St. James, 5th cent.;
 tr. Gerard Moultrie, 1829-85, alt.
 Tune: French, 17th cent.
 Text and tune: Public domain

Nunc Dimittis

Luke 2:29-32



Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



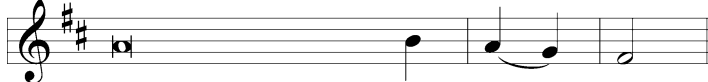
a light to light - en the Gen - tiles and the glo - ry of Thy



peo-ple Is - ra-el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

Psalm 107:1

P O give thanks unto the Lord, for He is good,


C and His mercy endureth for - ev - er.

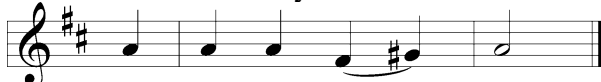
Post-Communion Collect

P Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Salutation


2 Timothy 4:22

P The Lord be with you.


C And with thy spir - it.

Benedicamus

Psalm 103:1

P Bless we the Lord.


C Thanks be to God.

Benediction

Numbers 6:24–26

- P** The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.



G A-men, a-men, a - men.

Closing Hymn

O Sacred Head, Now Wounded

LSB 450, sts. 1, 3–4, 7



1 O sa - cred Head, now wound-ed, With grief and shame weighed down,
3 What Thou, my Lord, hast suf - fered Was all for sin - ners' gain;
4 My Shep - herd, now re - ceive me; My Guard-ian, own me Thine.
7 Be Thou my con - so - la - tion, My shield, when I must die;



Now scorn - ful - ly sur-round-ed With thorns, Thine on - ly crown.
Mine, mine was the trans-gres-sion, But Thine the dead - ly pain.
Great bless - ings Thou didst give me, O Source of gifts di - vine.
Re - mind me of Thy pas - sion When my last hour draws nigh.



O sa - cred Head, what glo - ry, What bliss, till now was Thine!
Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;
Thy lips have of - ten fed me With words of truth and love;
Mine eyes shall then be - hold Thee, Up - on Thy cross shall dwell,



Yet, though de - spised and gor - y, I joy to call Thee mine.
Look on me with Thy fa - vor, And grant to me Thy grace.
Thy Spir - it oft hath led me To heav'n - ly joys a - bove.
My heart by faith en - fold Thee. Who di - eth thus dies well.

Text: attr. Bernard of Clairvaux, 1091–1153;
German version, Paul Gerhardt, 1607–76;
tr. The Lutheran Hymnal, 1941, alt.
Tune: Hans Leo Hassler, 1564–1612
Text: © 1941 Concordia Publishing House.
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LSB Hymn License no. 110000821
Tune: Public domain



Welcome to those who are visiting us today! Everyone is welcome to stay after the morning service and enjoy a cup of coffee and a delicious treat. We ask that all our members and visitors sign in at the Coffee Table in the narthex. If this is your first visit, there is also a Guest Book on the Coffee Table that has room for your contact information; we would love the opportunity to connect with you.

Serving in the Lord's house today:

Preacher and Celebrant:

Rev. Craig Mathews

Reader & Organist Assistant:

Vicar Collins Sita

Please see p. 19 for calendar of services this week and Easter morning.



The Quarterly Voters' Assembly April meeting is scheduled for today, **Sunday, April 13, 2025**, following the morning worship service. Please sign in before the meeting and pick up your information packets.

Monthly **Ladies' Luncheon**: the ladies of Redeemer meet up for lunch on the third Tuesday of every month. They are planning to meet at Café 776 in Englewood, this Tuesday, **4/15/25**, at 12:00 p.m. Call Joyce Krug (727.631.5076) with any questions. All women invited – bring your friends!

Thursday morning Bible class: **Table Talk** meets at 9:30 a.m. All are invited as we search the Scriptures and have open dialogue in the study of God's Word.

Portals of Prayer: Portals of Prayer for April – June 2025 are now available on the Visitor's Desk. *Please prayerfully consider making a donation in the box provided.*



Sign up now to help with weekly **Coffee Hour!** There is a sign-up list on the bulletin board in the narthex to provide snacks every Sunday. Thank you to all of those who have been providing the weekly treats!

(Note from Board of Assimilation: if you would like to help with Coffee Hour, please know that you can submit any receipts for the treats you provide. It is a huge help to have someone bring snacks, get the coffee started and set out cups and napkins, etc., and we don't want this service to be a financial burden for anyone. See Joyce Krug with any questions.)



Please pray for:

Healing for members: Wayne Buel, Ed & Jan DeTrow, Lana Garay, Judy Guastella, Jane Harty, Steven Horvath, James Koslowski, Jerry Lindberg, Chuck & Elaine Malecki, Mike Nagel, Tom & Sue Poyer, Jim & Bonnie Schluentz, Bob Varone, and Pauline Vickey.

School & Child Care staff & families: Eve & Connie Hoffner and family (Eve is a student at our Child Care & Connie is Eve's mother. Connie's husband, Greg, was fighting cancer and lost that battle this past week when he passed away unexpectedly.); Rob Lewis (father of student in After School program, bike accident in January, unable to breathe on his own); Karis Russell.

Friends and relatives: Joseph Caivano (Lucia's son, continued recovery); Michelle Cote; Pat & Charlie Finkenbine; Paulette Gaines (Cherylann Galway's sister); Glenn Galway; Mikayla Hacksunda and her infant son, Lukas; Major William (Bill) Lindberg, USAF(son of Jerry & Jan Lindberg, deployed in January to Middle East); Dave McMullan; Connor Morrell, Cerena Morrell, and Ann Ledesma; Esther Murphy; Karen Wasson-Geis (Lori Wasson's sister); and Wava Zeitlow.



Giving Statements for 2024: We will gladly provide your 2024 Giving Statements upon request. Please notify Sherrie Keese by email: lvdb@yaho.com or call the church office and we will send your request to Sherrie.

*General Offerings for week ending 04/06/25 (including midweek service): \$ 2,455.00
Other recent gifts also included: Human Care and Portals of Prayer*

Redeemer Lutheran Church



2025

Holy Week:

- **Palm Sunday, April 13, 9:15 a.m.**
- **Maundy Thursday, April 17, 5:00 p.m.**
Stripping of the Altar
- **Good Friday, April 18, 5:00 p.m.**
Tenebrae Service
Service of Darkness and Closing of the Book

The Resurrection of Our Lord

- **Easter Sunday, April 20, 9:15 a.m.**

This week at Redeemer

April 14 – April 20

Monday

Tuesday 7:00 p.m. AA Meeting

Wednesday **12:00 p.m. Church Council meeting**
4:00 p.m. Chapel for After School

Thursday **8:30 a.m. Chapel for School & VPK**
9:30 a.m. Table Talk Bible study
5:00 p.m. Maundy Thursday Divine service
Stripping of the Altar

Friday *School & Child Care closed*
5:00 p.m. Good Friday Tenebrae Service:
Service of Darkness and Closing of the Book

Saturday

Sunday **9:15 a.m. Easter Worship Service**

There are some new books in our Redeemer “Library Shelves” in the church narthex. You are welcome to take books out but we ask that you return them in a timely manner so others can enjoy them. We’re working on cataloguing and labeling the books, and setting up a sign-out process.

We’re excited to be resuming Church Work Days on Saturday mornings. Stay tuned for more info and a schedule of tasks that need to be accomplished. See James Kruse for more details.

If you have previously subscribed to The Lutheran Witness magazine through the FL/GA District, they have let us know that they are no longer facilitating these subscriptions. You can renew your subscription (or begin a new subscription) at: cph.org/witness.

Redeemer Lutheran Ministries
Englewood, Florida

Church: 941.475.2410

School: 941.473.7998

Child Care: 941.475.2631

Interim Pastor: Rev. Craig Mathews