



“HOPING FOR PEACE, BRACING FOR WORST”

Many of us were first introduced to Ferguson, MO this past August with night after night of protests, looting, and violence. The above headline came from a popular news media after a recent night of rioting following the announcement that a grand jury had declined to indict a police officer who shot and killed an 18-year-old black man in a case that exposed a deep racial divide and left parts of the town in ruins.

The new day sun revealed to the people of Ferguson a disturbing landscape. As a result of one night of violent protests, looting, and criminal behavior the town bore little resemblance of its former identity. And for many in Ferguson the worst may yet still come if peace, true peace, real peace isn't desired by the citizens, elected officials, and the police of Ferguson, MO.

The headline above may also be used to accurately describe the present circumstances here at Redeemer Lutheran Church. In a time when I would usually be writing about the season of Advent and the upcoming celebration of our Savior's birth, I find myself deep in the ongoing conflict within the church. By the power of God, I

am hoping for peace, true peace, real peace, but my pessimistic sinful mind is bracing for the worst.

I was recently visited by a concerned member who asked, "How do you see the outcome of this situation?" I explained that one of the tools a pastor doesn't receive from seminary studies is a crystal ball. God knows the outcome, but no human can know the outcome, but I am afraid our situation isn't very good. In fact, it could get worse.

God's Word is a treasure in so many ways. It reveals to us His plan of salvation for mankind. It is filled with divine poetry, inspiring stories, and courageous witnesses. God's Word also provides His people with His commands, teachings, and doctrines. His Word also reveals His activity in human history.

We may not always want to admit it, but from beginning to end, God's Word continuously reveals mankind as a rebellious being, especially His chosen people, the Israelites. You could read almost anywhere in the Bible about a constant theme preached by the Prophets, the Apostles, and of course, Jesus: A message of

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STEWARDSHIP

“The Word became flesh and dwelt among us” (John 1:14). God became man; he took on human flesh, so that men would once again dwell with God. In the fullness of time, the Son of God from eternity became a part of history to be born under the law in order to redeem those under the law. Christ came from heaven above to earth below for us men and for our salvation. He who knew no sin became sin so that we would be declared righteous in God’s sight. He was defiled so that we would be cleansed. He was born so that we would not die, and He died for us so that we would live in Him. He took upon Himself everything that rightfully belongs to us—sin and death—and in exchange gave to us everything that rightfully belongs to Him—righteousness, life, and the status as the sons of God.

And this is one reason we give to the church. We give so that people will see the church not just as a place that cares for souls, that forgives sins, but also a place that cares for the body. For the church is a place of mercy. It is a place where we inhale God’s mercy and loving kindness through the Word and the Sacraments for the forgiveness of our sin. And it’s a place where we exhale the mercy we received there in love and service to our neighbor. The church cares for both the body and the soul.

The church is not so heavenly minded that it forgets those in need on earth. In fact, it cares for the needs of this body and life precisely because it is heavenly minded. We seek to do what God has done for us. The church is so ordered that it does both.

“The Word became flesh and dwelt among us...”

This is what we celebrate in Advent and at Christmas. We celebrate the coming of our Lord to save us from sin, death, and hell. We celebrate that God in Christ cared for us in body and soul, for He came not only to reconcile us to the Father by taking away our sin, but also to redeem us from death and hell so that we would live with Him in His kingdom, which has no end.

In a sermon on Acts 6 for St. Stephen’s Day, preached on December 26, 1522, Martin Luther said this: “From this story we learn in the first place how a Christian community should be constituted. In addition, we have a true pattern of spiritual government that the apostles here provide. They care for souls, occupy themselves with preaching and prayer, and yet also see to it that the body is cared for; for they suggest several men who are to distribute the goods, as you have heard. Thus the Christian rule is concerned for the people in body and soul, so that no one suffers want . . . that all were richly fed and well cared for in both body and soul.”

Giving to the church is a responsibility given to those who are the church. This can sometimes be difficult. But it is also a great joy. For in giving to the church we are giving back to God for His use for others what He has first given to us. In giving to the church, we participate in God’s work here in time for all eternity. In giving to the church, we who are heavenly minded do what God has done for us: dwell with those who live in a fallen world and care for them in both body and soul. Let us, then, in this most joyous season of the church year, dwell not on the struggles in giving, but rather on the joy set before us in caring for body and soul as God in Christ has done for us.

LCMS—December 2014 Stewardship Newsletter





repentance for the forgiveness of sins.

One such example took place nearly 600 years before the time of Jesus. Jeremiah was called by God (before he was even born), to be a prophet to God's people. The Prophet

Jeremiah warned the people of a coming drought (Chapter 14). They didn't listen. Because they strayed from the Word of God, the Lord spoke through the Prophet saying: "They have loved to wander thus; they have not restrained their feet; therefore the Lord does not accept them; now He will remember their iniquity and punish their sins ... I will consume them by the sword, by famine, and by pestilence." (Jer. 14:10-11).

As a result of their unrepentant sins, the people did not deserve God's help during this difficult time. As it was for God's people then, so it is for us today. Those who insist to live a life in unrepentant sin and self-will must eventually face God's just judgment against them.

In the beginning, I honestly believe everyone involved, or that has become involved in this situation has done their best to help to work toward resolve and move toward reconciliation. The Board of Elder's believe they were doing their best. I believe I have been doing my best. Pastor Steinke believes he did what he thought was best. The President of the Congregation believes he was doing what he thought to be best. The District representatives gave their best advice and they believe they did what was best. Officers of the church, Council members, committee members, and others in positions of responsibility believe they were all doing their best. Furthermore, individual members of the congregation believe they were doing their best. But what happened?

Although we all may have had the best intentions, let's face it, our best brought ruin to Redeemer. No one is excluded, no not one ... including me.

The further things went on the more confusing, hurtful, and chaotic things became and still remain. You name it. It was and is all very destructive: the meetings, the emails, the petitions, the letters, etc.

The Prophet Jeremiah continued to preach a message of repentance. He even faced some false prophets who spoke lies about God's coming judgment saying, "You shall not see the sword, nor shall you have famine, but I will give you assurance of peace in this place" (Jer. 14:13).

The story continues with the Lord saying, "I will pour out their evil upon them" (Jer. 14:16). And then finally the people were humbled by the mighty hand of God confessing their sin saying, "Why have You struck us down so that there is no healing for us? We looked for peace, but no good came; for a time of healing, but behold terror. We acknowledge our wickedness, O Lord, and the iniquity of our fathers, for we have sinned against You (Jer. 14:19-20).

Fortunately for the people in Jeremiah's day, they did repent, but not without sustaining some real losses. We all need to know we are sinners, condemned by God's Law. Then, crushed by the terror of the Law, the penitent sinner is ready for the sweet sound of the Gospel, the true healing Word of God that grants peace, true peace, real abiding peace: your sins are forgiven you in Christ Jesus.

So, where do we go from here? Do we continue to wage war against our fellow redeemed? Do we continue to hurl weighted insults toward brothers and sisters in Christ Jesus? Do we continue to tear apart the body of Christ, the Church? What will you do?

I cannot speak for anyone, so I will speak only for myself. This is who I am and this is what I will do. I am a sinner. I will repent of my sins and seek forgiveness. I am a servant, a called minister of the Gospel. I will continue to serve, relying on God's help to carry out His work. I am also a husband. I will continue to love and remain faithful to my wife, Lisa. I am a father and a grandfather. I will love and

Continued on Page 4...

“HOPING FOR PEACE, BRACING FOR WORST” Cont...

pray for my children and grandchildren. I will also supply and assist them in any way I can.

Ferguson, MO may never know peace, nor may they recover as a result of the continued hatred and unrest in their hearts. By all appearances, they are forever changed negatively. They are scarred, broken, destroyed. They lay in ruin.

So, what shall become of Redeemer Lutheran Church and Child Care?

The season of Advent is not only a season of preparation for the second coming of our just Judge. Advent is also a penitential season for God’s people, redeemed by the blood of Jesus Christ, His Son, to repent and seek forgiveness. I am hoping for peace, true peace, real peace, and trusting in God.

A Blessed Advent to All,
Pastor Kress



Facebook: Redeemer Lutheran Church
www.facebook.com/redeemerlutheran

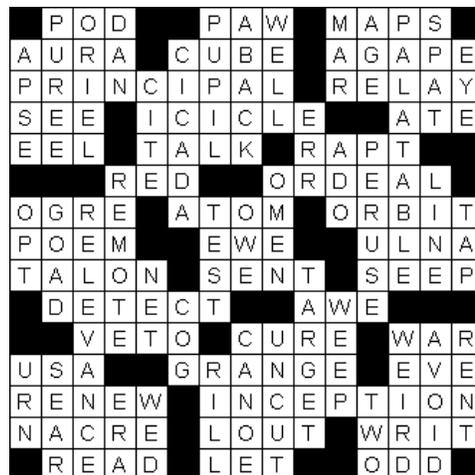


Web—Church: www.redeemerfl.com



Web—Child Care: www.redeemerfl-cc.com

The deadline for the January Newsletter is December 16th
Please have all your submissions sent to [redeemerfl@verizon.net](mailto:redemerfl@verizon.net) OR drop it off at the church office to Deb by the date indicated above.
Thank You!



Puzzle on Page 11

SERVING THE LORD

Pastor	Rev. James Kress
Seasonal Pastor	
LHM Ambassador	Rev. Earl Schmidt
Child Care Director	Wendy Horvath
Office Secretary	Deb Horner
Organist	Bill Bowers
Choir Director	Collins Sita
Newsletter Editor	Deb Horner

OFFICERS

President	Rich Kueker
Vice President	Ed Sheahan
Treasurer	
Secretary	

BOARDS

Head Elder	Tim Byrne
Assimilation	
Property Mgmt.	Todd Armstrong
Christian Ed.	Pam Replinger
Human Care	Carol Carlos
Outreach	Carol Haupt
School Board	Bill Bowers
Stewardship	Fred Fernald
Youth	Kevin Hopkins

Financial Secretary

GROUPS/GUILDS

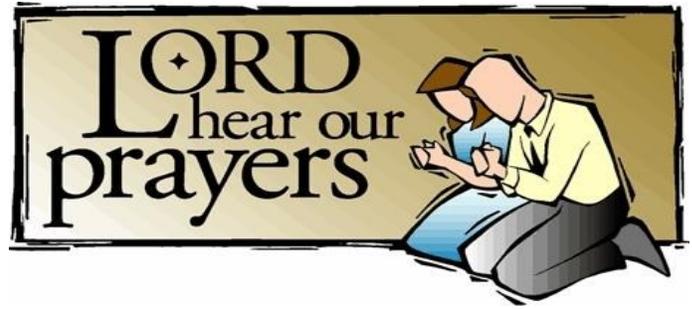
Ladies Guild	Sally Zierdt
Men’s Group	Bob Mortenson
Altar Guild	
Coffee Hour	

PRAYERS

SHUT-INS: Marjorie Boliere, Helen Perry, and Ruth Sutley.

HEALING: Carl & Betty Bertka, Elma Cancellieri, Pat Finkenbine, Arlene Harden, Bernice Heppner, Erwin Janke, Sandy McGrath, Carolyn Plesner, Steve Procuk, Ron Ratzlaff, Henry Rudolph, Michael Sanders, Duwayne Schoeneck, Vern & Ruth Speer, Russ Spooner, Earl Stuck, Marie Talley, Fred Toth, Lois Webster, Arlene Wiley, and KC Wright.

Friends & Relatives: Anthony Abreu, Catherine Armstrong, Linny Aspery, Gioconda Barlow, Grace Blum, Dennis Burchell, Georgia Bush, Jack Carlos, Beverly Carper, Diane Carr, Debbie Carr, Esther Clapham, Bobbett Clark, Martin Cressman, Renee Dempsey, Irene DiTommaso, James Dodge, Barb Dumeah, Bruce Everson, Darla Finkenbine, Marla Flores, Manual Galan, Glenn Galway, Liam Garland, Nancy Gleis, Shelley Roedel Gutz, Debbie Harrison, Larry Headun, Claudette Hendershot, Joel Heppner, Walter Heppner, Glory Herget, Robin Hincman, David Hirtle, Larry Hladun, Carol Holmes, Linda Holt, John Hunter, Linda Hunter, Stanley & Lynne Jablonski, Heather Johnson, Rachel Kagay, John Kearns, Elizabeth Lynn Klopfenstein, Mary



Krueger, Ray Likowski, Denise Line, Sean Maki, Joe Manson, Pete Mogg, John Montondo, Mike Morrissey, Kaye Gene Mortenson, Rev. Dana Narring, Maureen Nesvacil, Charles Pentecost Jr., Pete Prior, Mary Raines, Rachell Sanders, Bill Seech, Ryan Sheahan, Don Shepherd, Nancy Sly, Debbie Speer Smith, Virginia Stanley, Charles Tolley, Samantha Jo Ann Toth, George Vespa, Steven Walker, Helen Weishaar, Gordan Winkel, Reece Withers, Tim Wright, and Angel Zavala.

Military Personnel: Mark Baranowsky, Michael Broughton, Brian Jackson, Joshua Jones, Jonathan Koen, David MacLeod, Michael Monson, Steven Seigmundt, Charles D. Weishaar.

Pastor and members of the church are always willing to pray for you, family members and friends. If a loved one appears on our prayer list above, please call pastor or the church office to give us a health update so that we may either keep or remove their name.

Thank you.



THE UGLINESS OF SIN AND THE BEAUTY OF THE SAVIOR

I wonder anymore if we are all that convinced that sin is ugly. There are many ugly things in our lives – pain, discontent, arrogance, poverty, racism, lack of happiness, etc. We find many things ugly. However, I am not sure we still find sin so ugly. To be sure, sin is ugly.

Sin is offensive and ugly. When we look into the mirror of the Law of God, we find nothing pleasant staring back at us, do we? Instead we see the face of sin – raw, brutal, deceptive, corrosive, decadent, and destructive.

Somehow the modern forms of confession seem to focus more on our lack of being truly human than the reality of fallen humanity. We confess that we are judgmental against others, intolerant of others, and suspicious of others. We are seldom specific about our confession of sin. We have murdered with words if not actions. We have rebelled against those who protect us. We have despised God's Word and the sound of His voice. We have painted up lust until it looks good in our eyes. We have lied until we no longer recognize or desire truth. We have stolen what belongs to others because we believe we deserve better than they. We have let desire for things and relationships and people consume us with the corrosive acid of envy and jealousy.

Instead we are more likely to lament our failure to be good stewards over the earth or realize our full potential for happiness or accept others without judgment. Our sin is not ugliness anymore. It is simply a shortage of the virtues of the moment. Such sins do not need a savior – no way – they just need a little more sensitivity on our part, a little more effort, a little more authenticity to ourselves, and a little more love of me. Perhaps the sins of others are ugly but not our own. Our sins are acceptable, understandable, reasonable, and justifiable.

The reason the Gospel does not mean so much to us (except as some vague principle of love), is that sin no longer is ugly to us, offensive to us, and shameful to us. I remember a man who stood up before the entire congregation after recognizing his sin. He confessed what he had done, asked for the forgiveness of his brothers and sisters, and prayed them to help him to be restored to grace. It appeared all received his apology, offered forgiveness, and vowed to help him become restored. What really happened? Well, some didn't want to hear it. They just wanted him to go away. He was offensive to them not just in what he had done but in the way that he reminded them of sin's ugliness and shame. If he was a sinner – someone they thought they knew and could trust – that just might mean that they were sinners, too. And that is too much to bear.

The Gospel will continue to be something watered-down or 'love lite' until we admit and confess that sin is ugly and we have worn its terrible ugliness too well, too comfortably, and too easily. Only then will the ugliness of the cross with all its suffering and death become the beauty of redemption. Only when we admit we are sinners does the need for a savior and the person of Christ Jesus our Savior become eloquently beautiful.



Sin is a scandal to the modern mind (like it was to the old mind that went before it). But the Gospel is a scandal that only makes sense if we admit the scandal of sin worn in our mortal nature is like the ill-fitting clothing (filthy rags), we were not meant to wear but have to wear since it is all we have. Then and only then, will the custom tailored clothing of Christ's righteousness become the blessed clothing that fits us like we never knew anything could.

CHRISTMAS CAROLING

Come join us on Sunday, December 21st at 1:00 PM and go Christmas caroling. We will meet at the Church and then travel to a number of our shut-ins and make visits to nursing homes bringing good tidings of great joy.



POINSETTIAS

We are accepting orders for the placement of red Poinsettia plants around our altar for the Christmas services. They may be purchased for \$7.50 per plant and you may include your payment with your weekly contribution envelope. Write "Poinsettia" on the line below Child Care on the front of your contribution envelope, show the \$7.50 amount and include this amount with your normal offering. To order your plant, a sign-up sheet will be on the activity desk in the Narthex beginning in December. You are welcome to take your plant home following the 7 PM Christmas Eve Candlelight Service of Lessons & Carols on Wednesday, Dec. 24th or following the 10 AM Christmas Day Divine Service on Thursday, Dec. 25th.



NEW SUNDAY BIBLE STUDY

DYING TO LIVE

The Power of Forgiveness

A nine part DVD series featuring Rev. Dr. Harold Senkbeil

More and more it seems that the world and its media are shaping our culture. We work to be spiritual people ... but how does one get and stay connected to the Creator?

In this DVD series Rev. Senkbeil helps us to better understand as baptized Christians how this spiritual relationship takes place, and how this gives us a life of forgiveness and hope.

Each DVD session is approximately 20 minutes in length. A study guide is also included that provides appropriate discussion questions for each segment. The sessions include:

Part I: The Incarnational Foundation of the Christian Life

Our Dying World

Our Living Lord

Our Death/His Cross

Part II: The Sacramental Focus of the Christian Life

Holy Baptism: Water of Life

Holy Absolution: Word of Life

Holy Supper: Feast of Life

Part III: The Liturgical Shape of the Christian Life

Divine Service: The Liturgical Life Together

Private Prayer: Liturgical Life Alone

Christian Vocation: Liturgical Life in the World

This series will begin Sunday, January 4, 2015.

Come join us on Sunday mornings at 9:25 AM between services.

**Dying
to Live**





ENGLEWOOD HELPING HAND

At this time of year, Englewood Helping Hands is very busy and are always in need of supplies for their pantry. Also, if you would like to volunteer to help at the pantry, contact Englewood Helping Hands at 941-474-5864. If you would like to donate to their pantry, following is a list of the current needs: canned chicken, tuna or ham, peanut butter & jelly, mac & cheese, canned fruit, cereal, rice, soups, toilet paper, paper towels, bar soap, shampoo, clothes detergent and dish soap. Thank you for all your support.

2014 CHRISTMAS SEALS



Lutheran Haven is proud to make available to you our 67th Annual Christmas Seal. This will be our ninth Christmas Celebration in our Nursing Home and Assisted Living facility as we all share in knowing that we offer our healthcare residents a beautiful “home away from home”. However, the need remains great for many of those residents who have outlived their financial resources. Your Christmas Seal donation will be specifically designed for Lutheran Haven’s Benevolent Assistance Fund to assist in this regard. So please, give prayerfully — our residents will be particularly grateful for your generosity this holiday season.

THE LUTHERAN HAVEN CHRISTMAS SEALS PACKETS ARE LOCATED IN THE CHURCH NARTHEX.

SENIOR FELLOWSHIP

Everyone is invited to the Fellowship every Thursday, starting at 10:00. Several of our Snow birds are returning and we have a full house of tables. We are happy to add more. The most popular things to play are: Pinochle, Phase 10, SkipBO, and Hand & Foot. We also have Dominoes or other games if they are requested. There must be something you would like to have fun with, so come on out. Once in awhile we have a special home made lunch but usually everyone brings a bag lunch. Drinks and dessert furnished.



PROPERTY APPRECIATION DAY

We sure could use some help on our Property Appreciations Days every month. With the weather getting a little cooler, we can tackle more jobs around the property. We want to get spruced up for the return of our Northern members. We meet the second Saturday of every month at 8:00 AM. If can help, come to the church and we will put you to work. **Our next Property Appreciation Day is December 13th.**



REGULAR VOTERS MEETING

The regular December voter's meeting is scheduled for Dec. 14 at 1:30 P.M. Election of officers, board chairpersons, ratification of the budget and the counting of the ballots from the special meeting will be on the agenda.

ADVENT DINNERS

We will be having Advent Dinners between services during the season of Advent. The dates are: December 3rd, 10th and 17th. If you would like to help with setting up, preparing and serving, or clean up, please call the Church office. Make sure you sign the Sign Up sheet in the Narthex if you are planning on attending. Also, indicate what dessert you will be bringing. Thanks!!

KRAFT KORNER

We are always in need of items we can sell in our corner. Even if you think it is junk "remember, your junk is someone else's treasurer. Please check around and see what you might have. We have a pretty good supply of books if you need to read while relaxing or waiting in Drs office. Come check it out.

THE BIG RED BUS IS COMING

The Big Red Bus is coming Sunday, December 7, 2014 from 8:30am to 12:30pm. Remember, each one of you can save three lives with your blood. Shortages of all blood types happen during the summer and winter holidays so roll up your sleeves Redeemer members. Every 2 seconds someone needs blood. What a wonderful gift of life you can give to a needy person.



2014 HOLIDAY SCHEDULE

MIDWEEK ADVENT SERVICES:

Wednesday, December 3rd – 4:30 PM & 7:00 PM

Wednesday, December 10th – 4:30 PM & 7:00 PM

Wednesday, December 17th – 4:30 PM

Wednesday, December 17th – 7:30 PM Children's Christmas Program

CHRISTMAS EVE CANDELIGHT SERVICES:

Wednesday, December 24th – 4:30 & 7:00 PM

Service of Lessons and Carols

CHRISTMAS DAY DIVINE SERVICE:

Thursday, December 25th – 10:00 AM

The Nativity of Our Lord

NEW YEAR'S EVE:

Wednesday, December 31st – 7:00 PM

The Circumcision and Name of Jesus

CHILD CARE FALL FESTIVAL



It turned out to be a great day for the Redeemer Lutheran Child Care Fall Festival!! Everyone had a great time playing in the bounce house, getting their face painted, eating goodies, playing Corn Hole, pumpkin decorating and bobbing for apples.





REDEEMER CHILD CARE
WOULD LIKE TO WISH YOU
A VERY MERY CHRISTMAS!



December 2014 Bible Lessons

Chapel is on Monday at
3:45

12/1 God Has a Plan for
Salvation

Luke 2:1-7

12/8 The Good News Is
Spread

Luke 2:8-21

12/15 God Keeps his
promises

Luke 2:22-38

12/22 Christmas

12/29 God Leads Us to
Worship

Matthew 2:1-12



Dear Jesus, I love to hear
the story of Your birth.
Glory to God! You came to
be my Savior. Amen.

Closed

December 24, 25, & 26
December 31 & January 1

Birthdays

Hayden 12/15

Kylee 12/16

Angel 12/21

Kaylee 12/23

Ms. Rebecca 12/25

Tyler 12/27

Rosemarie 12/31



Christmas Program

Come and join us for the
2014 Children's Christmas
Program. This year's theme
is:

"Hark! The Herald Angels
Sing"

December 17, 2014

7:00 pm



Thank you to all the
members of Redeemer
Lutheran Church who gave
to the Angel Scholarship
Fund this year.

What We Are Learning

12/1-12/5 Jesus Is Born

12/8-12/12 The Angels'
Announcement to the
Shepherds

12/15-12/19 Simeon and
Anna See Jesus

12/22-12/26 Christmas

12/29-1/2 The Wise
Men Find Jesus

Santa Lunch



Please join us on December
23, 2014 at 11:00 am for a
Pot Luck Lunch in the
Fellowship Hall. Santa will
arrive at 12:00 to bring
Child Care Children a gift
donated by
Members of Redeemer
Lutheran Church. Angel
Tree is in the Narthex.

Submitted by Wendy Horvath

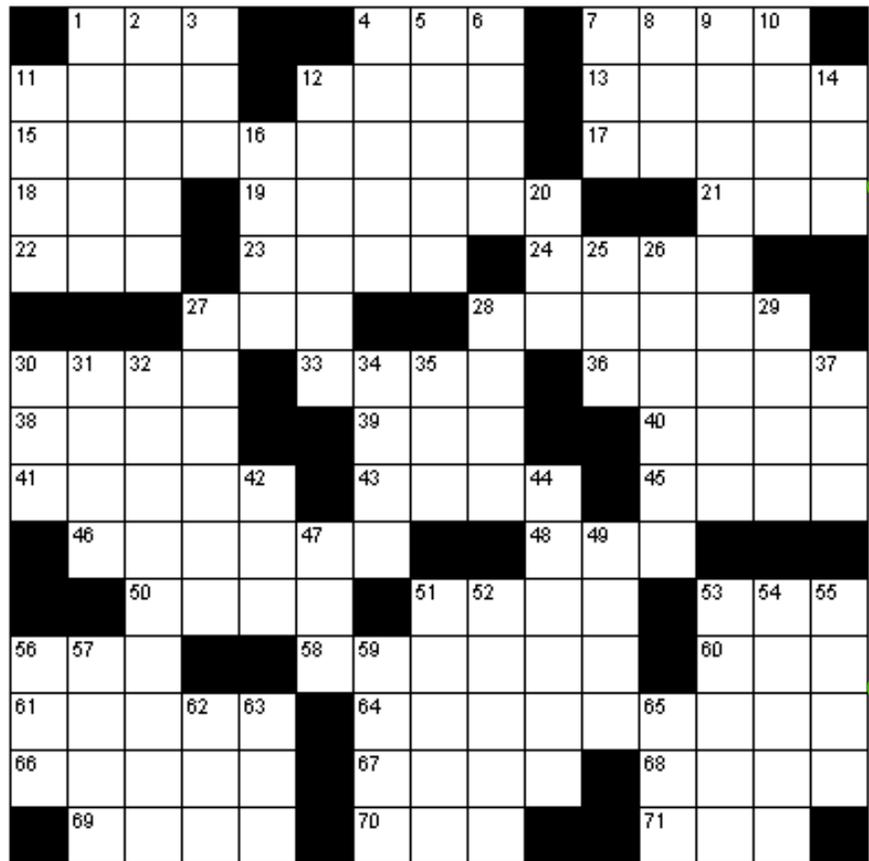
PUZZLE PAGE

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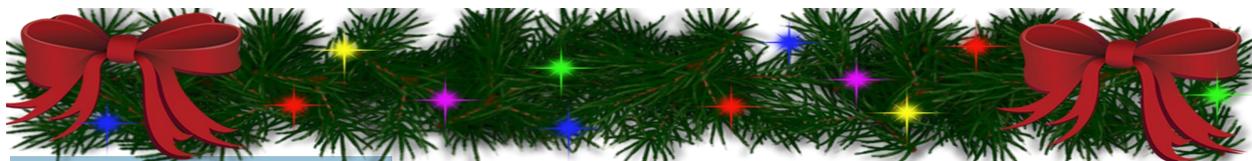
1. Seed case
4. Animal foot
7. Charts
11. Halo
12. Six-sided figure
13. Wide open
15. Head teacher
17. Pass along
18. Perceive
19. Frozen spear
21. Consumed
22. Long fish
23. Lecture
24. Engrossed
27. Scarlet
28. Severe experience
30. Fiend
33. Particle
36. Ambit
38. Ode
39. Female sheep
40. Arm bone
41. Claw
43. Transmitted
45. Leak slowly
46. Find
48. Wonder
50. Vote against
51. Remedy
53. Armed conflict
56. Country, initially
58. Farm
60. The night before
61. Regenerate
64. Origin
66. Mother-of-pearl
67. Oaf
68. Legal document
69. Scan
70. Allow
71. Uneven

Down

1. Blended food
2. Type of window
3. Grade in judo or karate
4. Student
5. By surprise
6. In good health
7. Spoil
8. Mature
9. Acceptable to the taste
10. Petty quarrel
11. Part of a church
12. Noisy insect
14. Optic
16. Make reference to
20. Stray
25. Fuss
26. Examine closely
27. Distant
28. Portent
29. Row
30. Choose, ___ for
31. Prod
32. Pertinence
34. Trial
35. Be indebted to
37. Strike lightly
42. Mesh
44. Objective
47. Sprocket
49. Cry
51. Small boat
52. Not trimmed
53. Uncanny
54. Obviate
55. Let for money
56. Large vase
57. Scorch
59. Small stream
62. Epoch
63. Married
65. Deuce



Puzzle Answer Page 4



CLASSIFIEDS

Sales—Rentals

Pineapple Gulf Properties—Glenda McDorman, Owner/Broker (Lessie Kirch's Daughter), 350 S. Indiana Road Englewood, FL 34223.
Office: 941-473-0300, Cell: 941-330-7922.

Cleaning Services

Free estimates! Please contact Sheila Murphy at 941-473-1747.

Lawn Care

Call Todd Armstrong at 941-961-7584 for your lawn care needs.

Construction

Call Rob Long! A.C.S., Inc. - Licensed General Contractor - Anything from full remodels, full lanai's, window and door installation and ALL phases of construction. State certified licensed and insured. Please call for a free estimate at 941-475-5008.

For Sale

Electric wheelchair/scooter—only used for two months. In brand new condition. Has battery and charger. You will need a way to transport the chair. Please contact Deb Horner @ 941-468-3923, if you are interested.

LOST AND FOUND

If anyone is missing any items, namely eyeglasses, gloves, umbrellas, etc., please check the Lost & Found box located in the narthex.

GREETERS

December 7 TBA

December 14 TBA

December 21 TBA

December 28 TBA

*Submitted by
Assimilation*



COFFEE HOUR

December 7—Dennis & Pam Replinger

December 14 TBA

December 21 TBA

December 28 TBA

*Submitted by Brd. of
Comm. & Parish
Fellowship*



REDEEMER LUTHERAN
CHURCH & CHILD CARE
6970 Mineola Rd.
Englewood, FL 34224

ADDRESS SERVICE
REQUESTED - OPTION 1

NON PROFIT ORG.
U.S. POSTAGE PAID
PLACID, FL
PERMIT 774



REDEEMER LUTHERAN
CHURCH & CHILD CARE
6465 Mayport Street
Englewood, FL 34224

REV. JAMES T. KRESS, SR.

Church Phone: 941-475-2410

Church Fax: 941-475-9726

Child Care Phone: 941-475-2631

E-mail: redeemerfl@verizon.net

REDEEMER REPORTER

Published monthly for members, Associate Members and Visitors of Redeemer Lutheran Church a member congregation of the Lutheran Church Missouri Synod.

WORSHIP SERVICES:

May - October 9:15 AM

Bible Study: 8:30 AM

November - April: 8:00 & 10:30 AM

Bible Study: 9:15 AM

Sunday School: 9:15 AM

CHURCH OFFICE PHONE: 941-475-2410

We, the members of Redeemer Lutheran Church are called into the service of our Lord by accepting His command (Matthew 28:18-20):

- Making disciples of all nations/peoples*
- Baptizing them in the name of the Father, Son and Holy Spirit.*
- Proclaiming the Gospel and teaching the Word.*

Christ's love for us compels us to serve our neighbors as He served us.