

April 14, 2024
Third Sunday of Easter



Uncertainty - Not Understanding

Redeemer Lutheran Ministries
Church, School, & Child Care
Englewood, Florida

Sunday Divine Service: 9:15 a.m.

Interim Pastor: Rev. Craig Mathews

Prelude

Opening Hymn

Dearest Jesus, We Are Here

LSB 592, sts. 1-3

1 Dear - est Je - sus, we are here, Glad - ly Your com-
 2 Your com-mand is clear and plain, And - we would o -
 3 There - fore we have come to You, In our arms this
 mand o - bey - ing; With this child we now draw near
 bey it du - ly: "You must all be born a - gain,
 in - fant bear - ing. Tru - ly here Your grace we view;
 In re - sponse to Your own say - ing That to You it
 Heart and life re - new - ing tru - ly, Born of wa - ter
 May this child, Your mer - cy shar - ing, In Your arms be
 shall be giv - en As a child and heir of heav - en.
 and the Spir - it, And My king - dom thus in - her - it."
 shield-ed ev - er, Yours on earth and Yours for - ev - er.

Text: Benjamin Schmolck, 1672-1737;
 tr. Catherine Winkworth, 1827-78, alt.
 Tune: Johann Rudolph Ahle, 1625-73, alt.
 Text and tune: Public domain

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

✠ The service of Holy Baptism for: Mia Marie Ruccatano ✠



Dearest Jesus, We Are Here

LSB 592, sts. 4-5

4 Gra - cious Head, Your mem - ber own; Shep - herd, take Your
 5 Now in - to Your heart we pour Prayers that from our
 lamb and feed it; Prince of Peace, make here Your throne;
 hearts pro - ceed - ed. Our pe - ti - tions heav'n - ward soar;
 Way of Life, to heav - en lead it; Pre - cious Vine, let
 May our hearts' de - sires be heed - ed! Write the name we
 noth - ing sev - er From Your side this branch for - ev - er.
 now have giv - en; Write it in the book of heav - en!

Text: Benjamin Schmolck, 1622-1737;
 tr. Catherine Winkworth, 1827-78, alt.
 Tune: Johann Rudolph Ahle, 1625-73, alt.
 Text and tune: Public domain

Exhortation

Hebrews 10:22; Psalm 124:8; Psalm 32:5

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
- C** who made heaven and earth.
- P** I said, I will confess my transgressions unto the Lord,
- C** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- P** O almighty God, merciful Father,
- C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the

sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

[John 20:19–23]

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Introit

Psalm 30:1–5; antiphon: Psalm 16:11b

P In your presence there is fullness of joy;
at your right hand are pleasures forevermore.

C I will extol you, O LORD, for you have drawn me up
and have not let my foes rejoice over me.

P O LORD my God, I cried to you for help,
and you have healed me.

C O LORD, you have brought up my soul from Sheol;
you restored me to life from among those who go down to the pit.

P Sing praises to the LORD, O you his saints,
and give thanks to his holy name.

C For his anger is but for a moment, and his favor is for a lifetime.
Weeping may tarry for the night, but joy comes with the morning.
Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

P In your presence there is fullness of joy;
at your right hand are pleasures forevermore.

Kyrie

Mark 10:47



C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

Luke 2:14; John 1:29

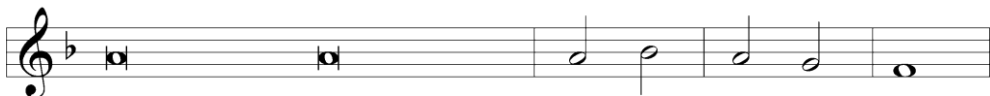
P Glory be to God on high:



C and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



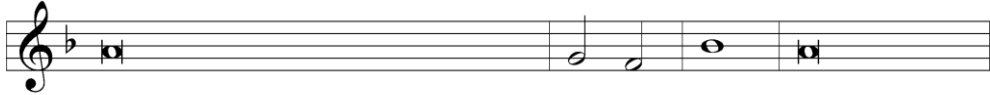
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



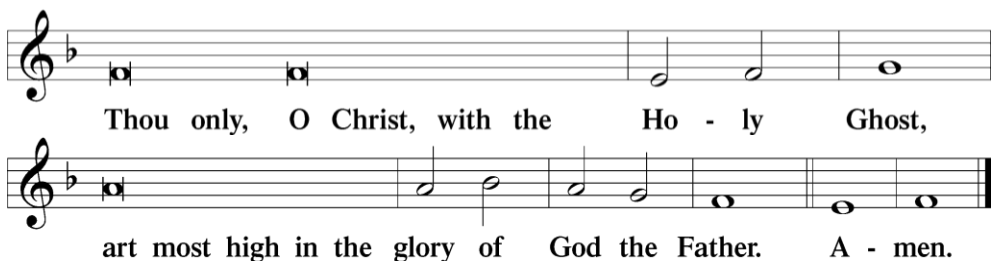
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



Salutation and Collect of the Day

P The Lord be with you.

C **And with thy spirit.**

P Let us pray.

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Please be seated

First Reading

Acts 3:11–21

¹¹While [the lame man who was now healed] clung to Peter and John, all the people ran together to them in the portico called Solomon’s, astounded. ¹²And when Peter saw it he addressed the people: “Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we have made him walk? ¹³The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him. ¹⁴But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, ¹⁵and you killed the Author of life, whom God raised from the dead. To this we are witnesses. ¹⁶And his name—by faith in his name—has made this man strong whom you see and know, and the faith that is through Jesus has given the man this perfect health in the presence of you all.

¹⁷“And now, brothers, I know that you acted in ignorance, as did also your rulers. ¹⁸But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled. ¹⁹Repent therefore, and turn again, that your sins may be blotted out, ²⁰that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus, ²¹whom heaven

must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago.”

P This is the Word of the Lord.

C Thanks be to God.

Gradual

adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6

C Christ has risen from the dead.

[God the Father] has crowned him with glory and honor.
He has given him dominion over the works of his hands;
he has put all things under his feet.

Epistle Reading

1 John 3:1–7

¹See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ²Beloved, we are God’s children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³And everyone who thus hopes in him purifies himself as he is pure.

⁴Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. ⁵You know that he appeared to take away sins, and in him there is no sin. ⁶No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. ⁷Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous.

P This is the Word of the Lord.

C Thanks be to God.

Please stand

Alleluia



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.



G Glo - ry be to Thee, O Lord.

¹³That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, ¹⁴and they were talking with each other about all these things that had happened. ¹⁵While they were talking and discussing together, Jesus himself drew near and went with them. ¹⁶But their eyes were kept from recognizing him. ¹⁷And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. ¹⁸Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” ¹⁹And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. ²²Moreover, some women of our company amazed us. They were at the tomb early in the morning, ²³and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” ²⁵And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! ²⁶Was it not necessary that the Christ should suffer these things and enter into his glory?” ²⁷And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself. ²⁸So they drew near to the village to which they were going. He acted as if he were going farther, ²⁹but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. ³⁰When he was at table with them, he took the bread and blessed and broke it and gave it to them. ³¹And their eyes were opened, and they recognized him. And he vanished from their sight. ³²They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” ³³And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, ³⁴saying, “The Lord has risen indeed, and has appeared to Simon!” ³⁵Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

*Confession of Creed

Since we confessed our common faith with the Apostles' Creed during Mia's baptism, the service continues with the Hymn of the Day.

Please be seated

Hymn of the Day

Who Are You Who Walk in Sorrow

LSB 476 (sung to tune of LSB 700)

- 1 Who are you who walk in sorrow down Emmaus' barren road,
Hearts distraught and hope defeated, bent beneath grief's crushing load?
Nameless mourners, we will join you, we who also mourn our dead;
We have stood by graves unyielding, eaten death's bare, bitter bread.
- 2 Who is this who joins our journey, walking with us stride by stride?
Unknown Stranger, can You fathom depths of grief for one who died?
Then the wonder! When we told You how our dreams to dust have turned,
Then You opened wide the Scriptures 'til our hearts within us burned.
- 3 Who are You? Our hearts are opened in the breaking of the bread—
Christ the victim, now the victor living, risen from the dead!
Great companion on our journey, still surprise us with Your grace!
Make each day a new Emmaus; on our hearts Your image trace!
- 4 Who are we who travel with You on our way through life to death?
Women, men, the young, the aging, wakened by the Spirit's breath!
At the font You claim and name us, born of water and the Word;
At the table still You feed us, host us as our risen Lord!
- 5 "Alleluia! Alleluia!" is the Easter hymn we sing!
Take our life, our joy, our worship as the gift of love we bring.
You have formed us all one people called from ev'ry land and race.
Make the Church Your servant body, sent to share Your healing grace!

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Sermon

(see bulletin insert page for Sermon notes)

Please stand

Offertory

Psalm 51:10-12



C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

[1 Timothy 2:1-4]

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Response following each petition

P Lord, in Your mercy,

C ...hear our prayer.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord, and in the name of Your Son, we pray,

C Amen.

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

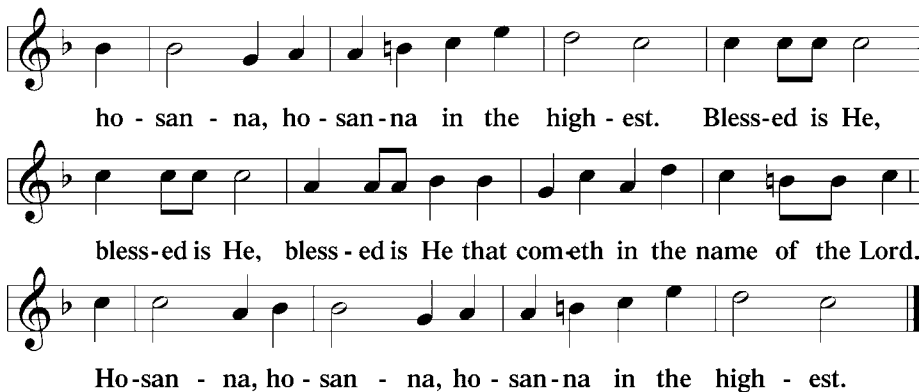
Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

**Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever.
 Amen.**

The Words of Our Lord *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

John 20:19

P The peace of the Lord be with you always.



C A - men.

Agnus Dei

John 1:29

Musical notation for the Agnus Dei. It consists of five staves in G major (one sharp) and 2/4 time. The lyrics are: O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (half). A fermata is placed over the final G4 note.

Please be seated



Distribution

Holy Communion Statement:

As a congregation of the Lutheran Church – Missouri Synod (LCMS), we believe Scripture teaches that the Lord's Supper is a gift of God in which Christ gives us His true body and blood (in a miraculous way), together with the bread and wine, for the forgiveness of our sins and the strengthening of our faith. The Bible also teaches that this Sacrament may be spiritually harmful if misused, and that participation in the Lord's Supper is an act of confession of faith, therefore this Sacrament requires careful administration. Redeemer ordinarily communes only those who have been instructed in the teachings of our church and who have confessed their faith in these teachings. If you have any questions, if possible, please speak to the pastor before the service begins.


*Those unsure of receiving Communion are still invited to come forward for a blessing. At the Communion rail, simply bow your head and cross your arms over your chest to receive a blessing.

For those receiving the individual cups, a non-alcoholic wine is offered in the center of each tray. Following the passing of the individual cups, the common cup is offered.

Distribution Hymns

I Come, O Savior, to Thy Table

LSB 618



1 I come, O Sav - ior, to Thy ta - ble, For weak and
2 Thy heart is filled with fer - vent yearn - ing That sin - ners
3 Un - wor - thy though I am, O Sav - ior, Be - cause I
4 Wea - ry am I and heav - y lad - en; With sin my
5 What high - er gift can we in - her - it? It is faith's

wea - ry is my soul; Thou, Bread of Life, a -
may sal - va - tion see Who, Lord, to Thee in
have a sin - ful heart, Yet Thou Thy lamb wilt
soul is sore op - pressed; Re - ceive me gra - cious -
bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:
 faith are turn - ing; So I, a sin - ner, come to Thee.
 ban - ish nev - er, For Thou my faith - ful shep - herd art:
 ly and glad - den My heart, for I am now Thy guest.
 heart and spir - it, The cov - e - nant of hope and grace.



Refrain

Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677–1754;
 fr: The Lutheran Hymnal, 1941, abr.
 Tune: Emskirchner Choral-Buch, 1756, Leipzig
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Good Christian Friends, Rejoice and Sing

LSB 475



1 Good Chris - tian friends, re - joice and sing! Now is the tri - umph
 2 The Lord of life is ris'n this day; Bring flow'rs of song to
 3 Praise we in songs of vic - to - ry That love, that life which
 4 Your name we bless, O ris - en Lord, And sing to - day with



of our King! To all the world glad news we bring:
 strew His way; Let all the world re - joice and say:
 can - not die, And sing with hearts up - lift - ed high:
 one ac - cord The life laid down, the life re - stored:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Cyril A. Allington, 1872–1955, alt.
 Tune: Melchior Vulpius, c. 1570–1615
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Please stand

Nunc Dimittis

Luke 2:29-32

C Lord, now lettest Thou Thy servant de - part in peace ac -
 cord - ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

Psalm 107:1

P O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

Post-Communion Collect

P Let us pray.
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Salutation

2 Timothy 4:22

P The Lord be with you.

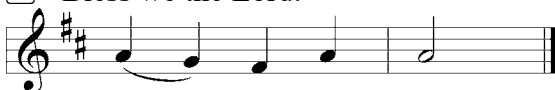


C And with thy spir - it.

Benedicamus

Psalm 103:1

P Bless we the Lord.



C Thanks be to God.

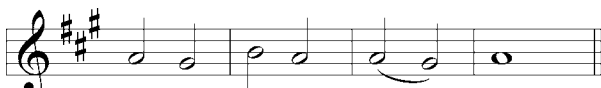
Benediction

Numbers 6:24-26

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Closing Hymn

Christ Has Arisen, Alleluia

LSB 466, sts. 1, 4-5



1 Christ has a - ris - en, al - le - lu - ia.
4 "Go spread the news: He's not in the grave;
5 Christ has a - ris - en; He sets us free;



Re - jice and praise Him, al - le - lu - ia.
He has a - ris - en this world to save.
Al - le - lu - ia, to Him prais - es be.



For our Re - deem - er burst from the tomb,
Je - sus' re - deem - ing la - bors are done;
Je - sus is liv - ing! Let us all sing;

(Continued on next page)



E - ven from death, dis - pel - ling its gloom.
 E - ven the bat - tle with sin is won.”
 He reigns tri - um - phant, heav - en - ly King.

Refrain



Let us sing praise to Him with end - less joy;



Death's fear - ful sting He has come to de - stroy.



Our sin for - giv - ing, al - le - lu - ia!



Je - sus is liv - ing, al - le - lu - ia!

Text: Bernard Kyamanywa, 1938; tr: Howard S. Olson, 1922-2010

Tune: Tanzanian

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Postlude

Acknowledgments

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Welcome to those who are visiting us today! Everyone is welcome to stay after the morning service and enjoy a cup of coffee and a delicious treat. We ask that all our members and visitors sign in at the Coffee Table in the narthex. If this is your first visit, there is also a Guest Book on the Coffee Table that has room for your contact information; we would love the opportunity to connect with you.

Serving in the Lord's house today:

Preacher and Celebrant:

Rev. Craig Mathews

Organist Assistant:

Collins Sita

Ongoing **Bible study** opportunities at Redeemer Lutheran:



- **Sunday mornings**, after morning worship services. Pastor Mathews has just started a study called “The Unlocked Door and Other Stories.” *No Bible Study this morning.*
- **Table Talk** on Thursday mornings at 9:30 a.m. They are studying through the book of Acts in the New Testament.

Ladies’ Fellowship Lunch: All ladies are invited to the April Fellowship Lunch this **Tuesday, April 16**, 12:30 p.m., at Artur’s restaurant in Englewood. Call or text Joyce Schneider (727.631.5076) with any questions, and *let her know* if you are planning on attending, so they can give the restaurant an accurate count.

Human Care Ministry: Please continue to bring in **food donations** for our collection basket. We have made a connection with a local women’s club, and their project is the Veteran’s Home in Port Charlotte. We will be joining with them and adding our items to this effort. Your donations are most appreciated! *See Joyce Schneider or Jean Cote with any questions.*



Please pray for:

Shut-ins: Rita Kaufman and Dorothy Sinowetski.

Healing for members: Ed & Jan DeTrow, Don Garay, Judy Guastella, Jane Harty, Steven Horvath, Nancy Kozak, Kitty Hill, Jerry Lindberg, Chuck & Elaine Malecki, Lillian Miles, Colette Nagel, Tom & Sue Poyer, Jim & Bonnie Schluentz, Joyce Schneider, Bob Varone, and Pauline Vickey.

Friends and relatives: Barbara George, Mikayla Hacksunda, Daniel & Michelle Kalstrup, Rose Lape, Dave McMullan, Esther Murphy, Becky Rurade, Laurie Steinke, and Wava Zeitlow.



Offerings for week ending 4/7/24: \$1,060.00

This week at Redeemer

April 15 – April 21

Monday	7:00 p.m.	Gulf Coast Bead Society
Tuesday	12:30 p.m.	Ladies' Fellowship Lunch: Artur's in Englewood
	5:00 p.m.	AA Meeting
Wednesday	4:00 p.m.	Chapel for After-School & Child Care
Thursday	8:45 a.m.	Day School & VPK Chapel
	9:30 a.m.	Table Talk
Friday		
Saturday		
Sunday	9:15 a.m.	Worship Service
	10:45 a.m.	Bible Study

Subscribe to The Lutheran Witness monthly magazine: Special pricing if we subscribe through the FLGA District office: annual subscriptions = \$21.50, for 11 issues of The Lutheran Witness. (Regular annual subscriptions = \$24.99.) As the Synod's official magazine, The Lutheran Witness features stories and commentaries that interpret the contemporary world from a Lutheran Christian perspective. "Our editors and designers work to craft articles and magazines that point readers to Christ and Him crucified for the sins of the world. In the end, it's not about us and our crafted words and refined designs, it's about Him and His life, suffering, and death for the sins of the world."

Talk to Caitlin Tilton if you have any questions. Sign-up form is on the Visitor's Desk. Deadline is next **Sunday, April 21.**

Redeemer Lutheran Ministries
Church, School, & Child Care
Englewood, Florida

Church: 941.475.2410
School: 941.473.7998
Child Care: 941.475.2631

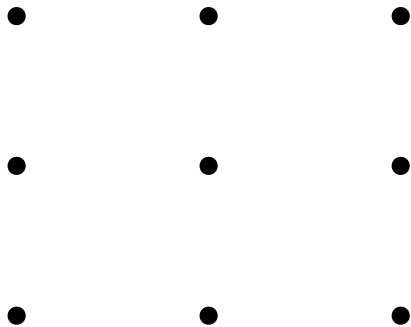
Interim Pastor: Rev. Craig Mathews

Sermon Notes

4/14/24

Uncertainty – Not Understanding

This puzzle will be completed at the beginning of the sermon. Instructions will be given at that time on how to complete it.



Luke 24:13-35

Name of the two disciples on the road:

How many disciples are there potentially at this time?

What were the disciples talking about as they walked?

Why did they not recognize the person who joined them?

How can this be explained?

Sermon Notes, continued

What did these disciples explain to Jesus about what they believed?

They also stated – *We had hoped that He was going to* _____

What else did they say about what happened that morning?

How does Jesus begin to connect the dots for these disciples according to Luke?

What was the final thing that occurred to help them connect the dots?

Jesus gave His disciples a “dot puzzle” when on 3 occasions He told them what was going to happen.

- Matthew 16:21 Mark 8:31 Luke 9:22
- Matthew 17:22-23 Mark 9:30-32 Luke 9:43-45
- Matthew 20:17-19 Mark 10:32-34 Luke 18:31-34

What is our salvation based on?

Understanding from connecting the dots

Trusting in what God has done for us to connect the dots