

JOB BUS: Career opportunities provided by Helping Hand who will be involved with this job fair hosted at the Englewood United Methodist Church on the 1st and 3rd Thursdays of the month, from 9AM to 12PM.

USHER?: Have you ever thought about being an USHER, but are unsure? Tom Kirkland will be doing a walk through on Usher Procedures on Saturday, June 13th at 10:00 AM in the narthex. Everyone is welcome to attend. If you are already an USHER, please pick your date and sign-up on the calendar for June, July and August on the sheet posted in the narthex. If you have any questions, please contact Tom Kirkland at (941) 474-6407 or by email at kartom2@verizon.net.

FREE MAILBOXES: For people who are homeless at Christ Lutheran Church. Contact: (941) 474-1989 or christlutheran@daystar.net. Office Hours: Monday-Fri.

SCRIP: Pat Wilcoxon will be taking orders before and after the Worship service **next Sunday, June 14th**, in the narthex and returned on June 21st. *Scrip is "Gift Cards"!* A complete list of retailers and order blanks are available on the desk in the Narthex. The *proceeds support the missions of the Ladies Guild/LWML*. If you have any questions please feel free to ask me.

FL/GA DISTRICT CONVENTION: Please keep Pastor Kress and Tim Byrne in your prayers as they travel to Tampa this week, as well as all district convention delegates, as they vote on important issues involving our district and resolutions to be passed at the synodical convention in 2010.



ORDER OF WORSHIP FOR THE HOLY TRINITY

June 7, 2009

SETTING ONE LSB WITH COMMUNION

Redeemer Lutheran Church & Child Care
6465 MAYPORT RD.

East Englewood, Florida 34224 PH: 475-2410
Child Care Phone: 475-2631

WORSHIP SERVICES: 9:15 AM

SUNDAY SCHOOL 9:15 AM

ADULT BIBLE CLASS: 10:30 AM

WEB SITE: <http://www.redeemerfl.com>

SECRETARY EMAIL: [redeemerfl@verizon.net](mailto:redemerfl@verizon.net)

PASTOR EMAIL: [redeemerpastor1@verizon.net](mailto:redemerpastor1@verizon.net)

Pastor: Rev. James T. Kress, Sr.

Cell Phone: (941) 979-2976



Prelude

Call to Worship Bells

Greeting and Announcements

Opening Hymn: “Alleluia! Let Praises Ring”

LSB 822

Stand

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the **T** Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father

CHURCH SCHEDULE FOR JUNE 8th THRU JUNE 14th

MONDAY: 3:30 PM Child Care Chapel
5:30 PM Weight Watchers
7:00 PM Council Meeting

TUESDAY: 7:00 PM AA Meeting

FRIDAY: FL-GA District Convention

SATURDAY: FL-GA District Convention

SUNDAY: FL-GA District Convention
9:15 AM Worship Service
9:15 AM Summer Sunday School
10:30 AM Adult Bible Class

ANNOUNCEMENTS

ALTAR FLOWERS: This Sunday’s altar flowers are given by Jennifer Steele in celebration of Scotlyn Sarah Steele’s 2nd birthday! ♥

PASTOR’S CLASSES BEGINNING THIS WEEK! Have you found yourself attending worship services here at Redeemer Lutheran Church regularly, but realize you’re not a member? Or perhaps you’re a member of a Lutheran Church, but new to this area and wondered how to make Redeemer Lutheran Church your new home church? Or perhaps you are a member of Redeemer Lutheran Church but have never attended a Pastor’s Class? Beginning Wednesday, June 10th at 7 pm in Fellowship Hall, Pastor Kress will begin instruction classes for all those who have had such questions. These classes will help answer all your questions about the Christian faith. If you have doubts about whether or not you should or shouldn’t be attending these classes, speak to Pastor Kress and he’ll be glad to give you direction. See you all there!

Gratitude For God's Blessings: Acts 2:22-36: Peter proclaimed boldly that the Father made His resurrected Son, Jesus, both our Christ and Lord. We are therefore His stewards who freely and joyfully manage all we are and have to help His kingdom grow.

PRAY FOR

SHUT-INS: Ilse Berner, Herb Bohm, Gloria Carlson, Evelyn Etheridge, Earl Gossett, Ruth Jansch, Clara & Walter Mitchell, and Ruth Sutley.

HEALING: Members: Henrietta Appold, Marie Elphick, Sharon Eisele, Roland Hansen, Tanyua Hollis, Bob & Joan Johnson, Charles Keller, Cliff Larsen, Leona Morrison, Harriet Payne, Carolyn Plesner, Don Plesner, Tom Poyer, Sharron Schultz, Ed Sita, Pastor Thomason, Arlene Twombly, John Wacker, Pat Wilcoxon and Eileen Zwick.

Friends & Relatives: Elaine Baron, Alice Borowski and family, Georgia Bush, Sharon Eisele, Bruce Gnatkowski II, Debbie Harrison, Larry Headun, Michelle Hickner, Aaron Hingos, Jeremy Hoivik, Rachel Kagay, Howard Kagay, Rev. Howie Krienke, Estella Lewis, John Lichty, Marie Liebl, Elsie Malecki, Dan Mason, Ann McCullough, Kaye Ann Nagel, Judy Nagel, Charles Pentecost Jr., Sherrie Rhoades, Paul Rosser, David Sinowetski, Audrey Slusher, Nancy Sly, Michael Stio, Marion Talley, Katie Taseff, Polly Tice, Phyllis Tucker, Kathy Walsh, Helen Weishaar and Andrew Wolgast.

Military Personnel: Daniel Anderson, Adam Buchner, Eric Byrne, Kevin Copeman, Christopher Dutch, Stephen Geib, Brian Hollis, Nathan Hudson, Brian Jackson, Jennie Janssen, Keith Janssen Joshua Jones, Steven Siegmundt, Jeremy Twombly, Matthew Walenta, and Charles Weishaar.

SERVING IN THE LORD'S HOUSE TODAY:

8:00 Elder on Duty:	Ron Beaber
Communion:	Ron Beaber and Tim Byrne
Acolyte:	Billy Ruccatano
Coffee Hour:	Helen Sturzenbecker and Inge Tringali
Organist:	Doris Dykhuizen
Altar Guild:	Pat Wilcoxon and Pam DeGourse
Ushers:	Ed and Carol Sheahan and Tom and Karen Kirkland

and of the **T** Son and of the Holy Spirit.
C Amen.

Service of the Word

Introit (Sung in unison)

Ps. 16:8-11; antiphon: Liturgical Text

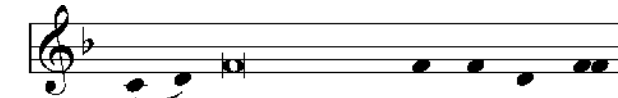


Blessèd be the Holy Trinity and the undivided | Unity.*
Let us give glory to him because he has shown his mer- | cy to us.
I have set the Lord always be- | fore me;*
because he is at my right hand, I shall not be | shaken.
Therefore my heart is glad, and my whole being re- | joices;*
my flesh also | dwells secure.
For you will not abandon my soul | to Sheol,*
or let your holy one see cor- | ruption.
You make known to me the | path of life;*
in your presence there is fullness of joy; at your right hand are pleasures for- |
evermore.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Blessèd be the Holy Trinity and the undivided | Unity.*
Let us give glory to him because he has shown his mer- | cy to us.

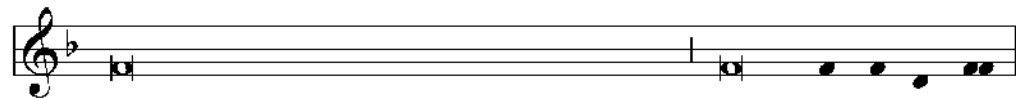
Kyrie



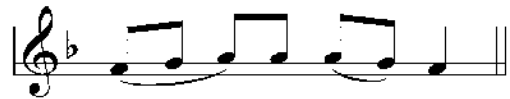
A In peace let us pray to the Lord.



G Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



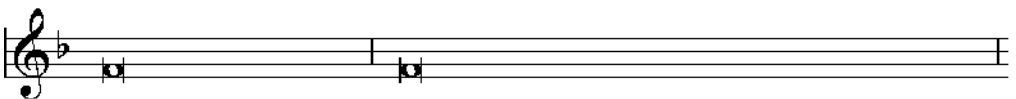
A For the peace of the whole world, for the well-being of the Church of God,



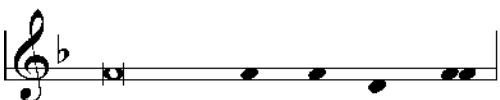
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house and for all who offer here their worship and praise



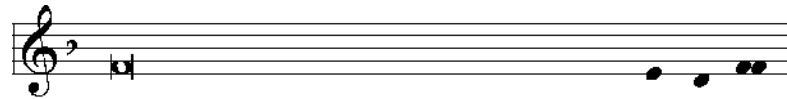
let us pray to the Lord.

Holy Spirit, one God, now and forever.



C A - - men.

Benediction



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and † give you peace.



C A - - men.

Closing Hymn: "Crown Him with Many Crowns"

LSB 525

Postlude

+++++
WELCOME! It is our pleasure to worship with you this morning here in God's house. It is our sincere desire that the Holy Spirit will deepen the faith of each one of us through God's holy Word and Sacrament. **Guests** are kindly asked to refer to the guidelines for Holy Communion printed on the yellow placard in the pew rack. **We ask ALL members and visitors to please PRINT their name, children, local address and phone number in our Record of Fellowship book in the pew.** **Visitors**, please be sure to introduce yourself to our Pastor as you leave the sanctuary.

A QUIET REMINDER: Worshipers are reminded that the "quiet times"...during the pre-service Prelude and the Offering ...are intended for personal meditation and prayer. **Please keep conversation to a minimum.** You are encouraged to make use of our beautiful narthex for visiting. Thank you.

Sit

Distribution Hymns:

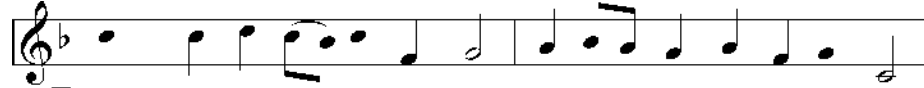
“Let All Mortal Flesh Keep Silence”
“Thy Body, Given for Me, O Savior”
“Wide Open Stand the Gates”

LSB 621
LSB 619
LSB 639

Stand

Post-Communion Canticle

Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu - ia.

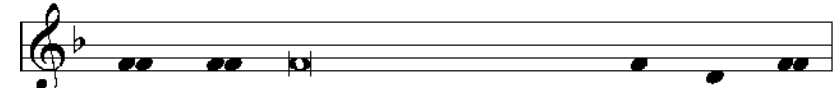
Post-Communion Collect

A Let us pray.

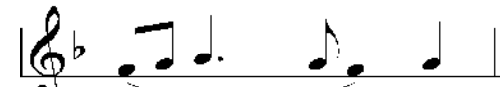
A O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra-cious Lord.



C A - men.

Hymn of Praise

This Is the Feast



C This is the feast of vic-to-ry for our God.



Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation

P The Lord be with you.

C And also with you.

P Let us pray.

P Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C Amen.

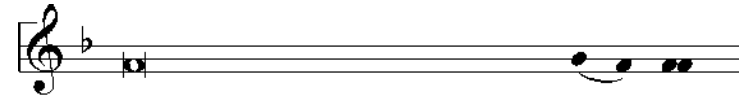
Sit

Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My **T** body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My **T** blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

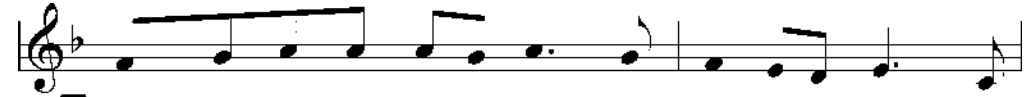


P The peace of the Lord be with you al - ways.



C A - men.

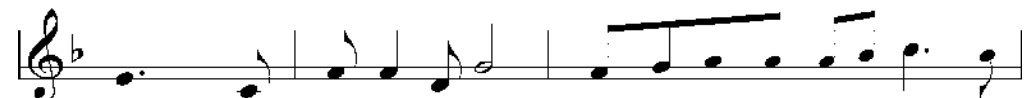
Agnus Dei



C Lamb of God, You take a - way the sin of the world; have



mer - cy on us. Lamb of God, You take a - way the sin of the

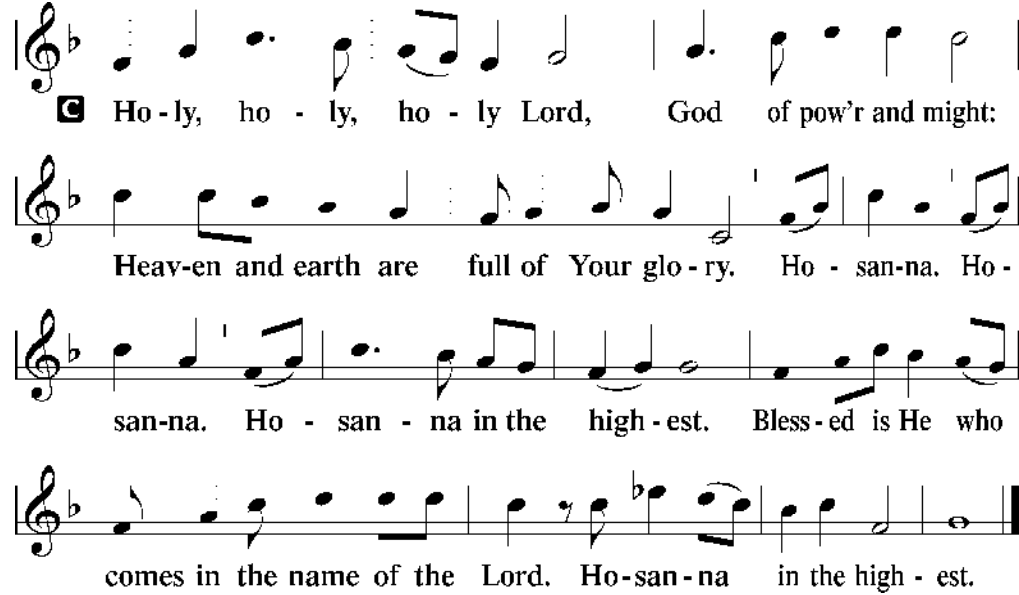


world; have mer - cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might;
 Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

Feeding of the Lambs: “The Gospel in a Nutshell”

Old Testament Reading

Isaiah 6:1–8

¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
 the whole earth is full of his glory!”

⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

⁸And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

A This is the Word of the Lord.

C Thanks be to God.

Epistle Reading

Acts 2:14a, 22–36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .
²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“I saw the Lord always before me,
 for he is at my right hand that I may not be shaken;

²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.

²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.

²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.'

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,

Sit at my right hand,

³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

A This is the Word of the Lord.

C Thanks be to God.

Stand

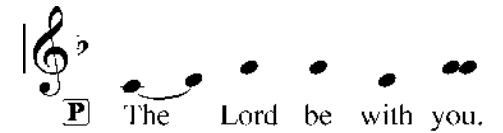
Alleluia and Verse



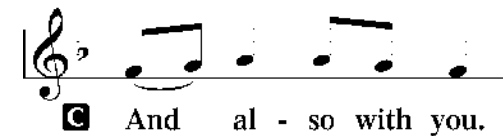
C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Service of the Sacrament

Preface



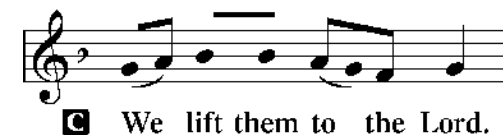
P The Lord be with you.



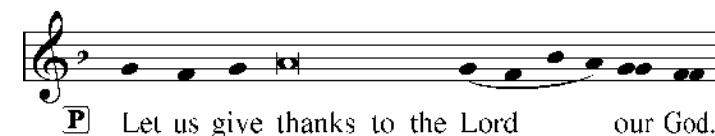
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Offertory

C What shall I ren-der to the Lord for all His ben-e-fits to
 me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
 call on the name of the Lord. I will take the cup of sal-
 va - tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres-ence of all His peo-ple, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Sit

Gathering of our Tithes and Offerings – *Henry Rudolph (Solo) "If With All Your Heart" by Mendelsohn*

Stand

Prayer of the Church: *(If you are unable to stand for the prayers, please feel free to sit)*

Response following each petition:

P ...through Jesus Christ, our Lord.

C Amen.

Holy Gospel Reading

John 3:1–17

P The Holy Gospel according to St. John the Third chapter.

C Glo - ry to You, O Lord.

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him." ³Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." ⁴Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" ⁵Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, 'You must be born again.' ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

⁹Nicodemus said to him, "How can these things be?" ¹⁰Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life."

¹⁶"For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Athanasian Creed

- L** Whoever desires to be saved must, above all, hold the catholic faith.
C **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
L And the catholic faith is this,
C **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
L For the Father is one person, the Son is another, and the Holy Spirit is another.
C **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
L Such as the Father is, such is the Son, and such is the Holy Spirit:
C **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
L the Father infinite, the Son infinite, the Holy Spirit infinite;
C **the Father eternal, the Son eternal, the Holy Spirit eternal.**
L And yet there are not three Eternals, but one Eternal,
C **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**
L In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
C **and yet there are not three Almighty, but one Almighty.**
L So the Father is God, the Son is God, the Holy Spirit is God;
C **and yet there are not three Gods, but one God.**
L So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
C **and yet there are not three Lords, but one Lord.**
L Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
C **The Father is not made nor created nor begotten by anyone.**
L The Son is neither made nor created, but begotten of the Father alone.
C **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
L Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
C **And in this Trinity none is before or after another; none is greater or less than another;**
L but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in

Trinity is to be worshiped.

- C** **Therefore, whoever desires to be saved must think thus about the Trinity.**
L But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
C **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
L He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
C **perfect God and perfect man, composed of a rational soul and human flesh;**
L equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
C **Although He is God and man, He is not two, but one Christ:**
L one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
C **one altogether, not by confusion of substance, but by unity of person.**
L For as the rational soul and flesh is one man, so God and man is one Christ,
C **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
L ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
C **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
L And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
C **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

Sit

Hymn of the Day: “Holy, Holy, Holy”

LSB 507 sts. 1–4

Sermon: “The Holy Ones of God”

Stand