

# *Maundy Thursday*

Jesus Institutes the Supper



“For as often as you eat this bread and drink the cup,  
you proclaim the Lord’s death until He comes.” — *1 Corinthians 11:26*

**Redeemer Lutheran Church & Child Care**

*6465 Mayport Rd.*

*East Englewood, FL 34224*

*475-2410*

# MAUNDY THURSDAY

April 1, 2010  
The Divine Service, Setting One  
*with the Stripping of the Altar*  
*(7:00 PM only)*

T

T

T

*In our Midweek Lenten Services we sojourned with Jesus. We also met a few characters on our way. The style of preaching during that time was in a monologue style in which the pastor tells the story from the point of view of the character. This is not entertainment. It is the proclamation of the Gospel in an extended narrative form that tells the story of Jesus, our Lord and Savior. Tonight we conclude this style as you will hear from one who provides the upper room for our Lord's Passover. On this night Christ institutes His Supper. He continues to offer His body and blood for us Christians to eat and to drink for the forgiveness of sins whenever we come to His Table. Blessed are those who hunger and thirst for His righteousness! "Lord, may Thy body and Thy blood Be for my soul the highest good!" Amen.*

T

T

T

**The Opening Hymn:** "When You Woke That Thursday Morning" **LSB 445**

*Please stand at the singing of the final stanza*

## **The Invocation**

P In the name of the Father and of the T Son and of the Holy Spirit.  
C **Amen.**

## **The Exhortation**

*Psalm 43:4; Psalm 124:8*

P I will go to the altar of God,  
C **to God my exceeding joy.**  
P Our help is in the name of the Lord,  
C **who made heaven and earth.**

## **The Confessional Address**

P Beloved in the Lord, it is our intention to receive the Holy Supper of our Lord Jesus Christ, in which He strengthens our faith by giving us His body to eat and His blood to drink.

Therefore, it is proper that we diligently examine ourselves, as St. Paul urges us to do, for this holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you." It is as if He said, "I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat."

In the same way also He took the cup, gave thanks, and gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins." Again, it is as if He said, "I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink."

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life. We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. For we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup.

For just as the one cup is filled with wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

**C Amen.**

**P** Having heard the Word of God, let us confess our sins to Him, imploring Him for the sake of His Son Jesus Christ to grant us forgiveness.

### **The Confession of Sins**

**C O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your**

**temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P God be merciful to you and strengthen your faith.

C **Amen.**

P Do you believe that the forgiveness I speak is not my forgiveness but God's?

C **Yes.**

P Let it be done for you as you believe.

### **The Absolution**

P In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

### **The Blessing**

P Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in T peace.

C **Amen.**

### **The Introit**

*Ps. 116:1–4; antiphon: Ps. 116:5*

**Gracious is the LORD, and righteous;  
our God is merciful.**

**I love the LORD, because he has heard  
my voice and my pleas for mercy.**

**Because he inclined his ear to me,  
therefore I will call on him as long as I live.**

**The snares of death encompassed me; the pangs of Sheol laid hold on me;  
I suffered distress and anguish.**

**Then I called on the name of the LORD:  
“O LORD, I pray, deliver my soul!”**

**Gracious is the LORD, and righteous;  
our God is merciful.**

### **The Salutation and Collect of the Day**

P The Lord be with you.

*2 Timothy 4:22*

**The Resurrection of Our Lord  
Easter Day**  
Sun. April 4<sup>th</sup> – 8:00 am & 10:30 am

Easter Egg Hunt at 9:15 AM  
*All participants should report to fellowship hall*

**The Closing Hymn:** “Jesus, Thy Blood and Righteousness”

**LSB 563**

**The STRIPPING OF THE ALTAR**

*Following the closing hymn, the congregation may be seated and members of the Altar Guild will approach the entrance to the chancel and receive from Pastor all Sacramental vessels, paraments, linens, and appointments. During this time an elder will read a brief description of some of the items being removed from the chancel area. All items are removed from the altar reverently and the chancel is completely cleared in preparation for the solemn services of Good Friday. Following the stripping of the altar Psalm 22 will be chanted by the pastor. After the chanting of Psalm 22, the congregation shall leave the sanctuary quietly and reverently going into the narthex where fellowship may continue or members may go to their vehicles.*

T **Soli Deo Gloria** T

**SERVING IN THE LORD’S HOUSE**

**Officiant and Preacher:** Rev. James T. Kress, Sr., Pastor, Redeemer Lutheran Church  
**Elders:** 4:30 PM – Roger Luedtke, 7:00 PM – Tim Byrne  
**Communion Elder:** 4:30 PM – Ron Beaber, 7:00 PM – Tim Byrne  
**Organists:** 4:30 PM – Bill Bowers  
7:00 PM – Doris Dykhuizen  
**Acolytes:** 4:30 PM – Haley Scott  
7:00 PM – Matthew Geist  
**Ushers:** 4:30 PM – Tom & Karen Kirkland  
7:00 PM – Don Plesner, Barb Duff

**HOLY WEEK SCHEDULE**

**Good Friday**  
Fri. April 2<sup>nd</sup>

**Tre Ore Service**  
*Preaching on the Last Seven Words from the Cross*  
Noon  
also

**Tenebrae Service**  
*Service of Darkness & Closing of the Book*  
4:30 pm & 7:00 pm

C **And also with you.**

P Let us pray.

O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C **Amen.**

*Please sit*

**The Old Testament Reading**

*Jeremiah 31:31–34*

<sup>31</sup>“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, <sup>32</sup>not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. <sup>34</sup>And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

P The Word of the Lord.

C **Thanks be to God.**

**The Gradual**

*Heb. 9:12a, c, 15a; Ps. 111:9a*

**[Christ] entered once for all into the holy places by means of his own blood,  
thus securing an eternal redemption.  
Therefore he is the mediator of a new covenant,  
so that those who are called may receive the promised eternal inheritance.  
He sent redemption to his people;  
he has commanded his covenant forever.**

**The Epistle Reading**

*Hebrews 10:15–25*

<sup>15</sup>And the Holy Spirit also bears witness to us; for after saying,

<sup>16</sup>“This is the covenant that I will make with them after those days, declares the Lord:  
I will put my laws on their hearts,  
and write them on their minds,”

<sup>17</sup>then he adds,

“I will remember their sins and their lawless deeds no more.”

<sup>18</sup>Where there is forgiveness of these, there is no longer any offering for sin.

<sup>19</sup>Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, <sup>20</sup>by the new and living way that he opened for us through the curtain, that is, through his flesh, <sup>21</sup>and since we have a great priest over the house of God, <sup>22</sup>let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup>Let us hold fast the confession of our hope without wavering, for he who promised is faithful. <sup>24</sup>And let us consider how to stir up one another to love and good works, <sup>25</sup>not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

P The Word of the Lord.

C **Thanks be to God.**

*Please stand*

### The Verse

*John 13:1b*

C **Having loved his own who were in the world, he loved them to the end.**

### The Holy Gospel Reading

*Luke 22:7–20*

P The Holy Gospel according to St. Luke, the twenty-second chapter.

C **Glory to You, O Lord.**

<sup>7</sup>Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed.

<sup>8</sup>So Jesus sent Peter and John, saying, “Go and prepare the Passover for us, that we may eat it.”

<sup>9</sup>They said to him, “Where will you have us prepare it?” <sup>10</sup>He said to them, “Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters <sup>11</sup>and tell the master of the house, ‘The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?’ <sup>12</sup>And he will show you a large upper room furnished; prepare it there.” <sup>13</sup>And they went and found it just as he had told them, and they prepared the Passover.

<sup>14</sup>And when the hour came, he reclined at table, and the apostles with him. <sup>15</sup>And he said to them, “I have earnestly desired to eat this Passover with you before I suffer. <sup>16</sup>For I tell you I will not eat it until it is fulfilled in the kingdom of God.” <sup>17</sup>And he took a cup, and when he had given thanks he said, “Take this, and divide it among yourselves. <sup>18</sup>For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” <sup>19</sup>And he took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” <sup>20</sup>And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood.”

P The Gospel of the Lord.

C **Praise to You, O Christ.**



*Please sit*

**Holy Communion Instruction:** In respect of the teachings of Holy Scripture (*Matthew 26:26-29; Mark 14:22-25; Luke 22:15-20; 1 Corinthians 11:23-26*), and in loving concern for all people, we ask that only confirmed members of our congregation, members of other LCMS congregations, and Lutheran Church bodies with whom we are in fellowship commune at the Table of our Lord. God clearly says in His word that while communion is meant to bring great blessings, the unexamined and undiscerning “*eat and drink judgment to themselves*” (*1 Corinthians 11:29*). Therefore, the nature of this Sacrament requires careful administration. If you have any questions, please speak to the pastor or to an elder.

### The Distribution Hymns

*“I Come, O Savior, to Thy Table”*

**LSB 618**

*“Lord Jesus Christ, Life-Giving Bread”*

**LSB 625**

*“Thee We Adore, O Hidden Savior”*

**LSB 640**

*Please stand*

### The Post-Communion Collect

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

### The Benediction

*Numbers 6:24–26*

P The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and T give you peace.

C **Amen.**

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

**The Lord's Prayer**

*Matthew 6:9-13*

C **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

**The Pax Domini**

*John 20:19*

P The peace of the Lord be with you always.  
C **Amen.**

**The Agnus Dei**

*John 1:29*



☐ Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the

**The Nicene Creed**

C **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.**

*Please sit*

The Sermon Hymn: *“O Lord, We Praise Thee”*

*LSB 617*

The Sermon: *“A Guest at His Table”*

## The Gathering of Tithes and Offerings:

(Choir – 7:00 PM – “What Is This Bread”)

Please stand

## The Prayer of the Church

[1 Timothy 2:1-4]

P Merciful Lord, You have prepared the feast before us as a remembrance and delivery of Your Son’s sacrifice for us on the cross. Hear our prayers in His name and for His sake.

Response following each petition

P ... O Lord, we praise Thee, bless Thee, and adore Thee,

C **in thanksgiving bow before Thee.**

P Merciful Lord, entrust all for whom we pray through the Holy One, Your Son, Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

## The Service of the Sacrament of the Altar

### The Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

### The Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### The Sanctus

Isaiah 6:3; Matthew 21:9



## The Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

## The Words of Our Lord

Matthew 26:26–28; Mark 14:22–24; Luke 22:19-20; 1 Corinthians 11:23–25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My T body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.