

Noon

also

***Tenebrae Service***

*Service of Darkness & Closing of the Book*

4:30 pm & 7:00 pm

The Resurrection of Our Lord

Easter Day

Sun. April 4<sup>th</sup> – 8:00 am & 10:30 am



*Sermon on the Mount*

**ASH WEDNESDAY  
FEBRUARY 17, 2009**

**ORDER OF SERVICE**

***SETTING ONE***

*With the Imposition of Ashes*

**Redeemer Lutheran Church & Child Care**

**6465 MAYPORT RD.**

**East Englewood, Florida 34224 PH: 475-2410**

*Child Care Phone: 475-2631*

**WORSHIP SERVICES: 8:00 and 10:30 AM**

**SUNDAY SCHOOL 9:15 AM**

**ADULT BIBLE CLASS: 9:15 AM**

**MIDWEEK LENTEN SERVICES: 4:30 and 7:00 PM**

**WEB SITE: <http://www.redeemerfl.com>**

**SECRETARY EMAIL: [redeemerfl@verizon.net](mailto:redemerfl@verizon.net)**

**PASTOR EMAIL: [redeemerpastor1@verizon.net](mailto:redemerpastor1@verizon.net)**

**Pastor: Rev. James T. Kress, Sr.**

**Cell Ph: (941) 979-2976**



**Prelude**

**Call to Worship**

*Please stand*

**The Address**

P Dear brothers and sisters of our Lord Jesus Christ, on this day the Church begins a holy season of prayerful and penitential reflection. Our attention is especially directed to the holy sufferings and death of our Lord Jesus Christ.

From ancient times the season of Lent has been kept as a time of special devotion, self-denial, and humble repentance born of a faithful heart that dwells confidently on His Word and draws from it life and hope.

Let us pray that our dear Father in heaven, for the sake of His beloved Son and in the power of His Holy Spirit, might richly bless this Lententide for us so that we may come to Easter with glad hearts and keep the feast in sincerity and truth.

**The Litany**

P O Lord,  
C **have mercy.**

P O Christ,  
C **have mercy.**

P O Lord,  
C **have mercy.**

P O Christ,  
C **hear us.**

P God the Father in heaven,  
C **have mercy.**

P God the Son, Redeemer of the world,  
C **have mercy.**

P God the Holy Spirit,  
C **have mercy.**

P Be gracious to us.  
C **Spare us, good Lord.**

P Be gracious to us.  
C **Help us, good Lord.**

P By the mystery of Your holy incarnation; by Your holy nativity; by Your baptism, fasting,

**Military Personnel:** Daniel Anderson, Col. Dennis Beatty, Adam Buchner, Eric Byrne, Kevin Copeman, Christopher Dutch, Michael Garza, Stephen Geib, Christopher Hankins, Brian Hollis, Nathan Hudson, Brian Jackson, Keith Janssen, Josh Johnson, Joshua Jones, Michael Monson, Luis Oquendo, Jeremy Schaitz, David Schiedeskamp, Jeremy Twombly, Katherine Utroska, Matthew Walenta, and Charles Weishaar.

T *Soli Deo Gloria* T

**Celebrant, Officiant and Preacher:**

**Rev. James T. Kress, Sr.,** Pastor, Redeemer Lutheran Church

**Assistants and Elders:**

4:30 PM – Roger Luedtke (Elder on Duty), George Cancellieri (Communion Elder)  
7:00 PM – Tim Byrne (Elder on Duty), Ron Beaber (Communion Elder)

**Organists:** 4:30 PM – Bill Bowers, 7:00 PM – Doris Dykhuizen

**Acolytes:** 4:30 PM – Billy Ruccatano, 7:00 PM – Haley Scott

**Ushers:** 4:30 PM – Pat Luedtke and Lisa Vassallo, 7:00 PM – Tom Kirkland and Don Plesner

**MIDWEEK LENTEN SERVICES**

Wed. February 24<sup>th</sup> – 4:30 pm & 7:00 pm  
Wed. March 3<sup>rd</sup> – 4:30 pm & 7:00 pm  
Wed. March 10<sup>th</sup> – 4:30 pm & 7:00 pm  
Wed. March 17<sup>th</sup> – 4:30 pm & 7:00 pm  
Wed. March 24<sup>th</sup> – 4:30 pm & 7:00 pm

**SUPPER WILL BE SERVED BETWEEN MIDWEEK LENTEN SERVICES**

Between 5:30 – 6:30 pm

**PALM SUNDAY**

Sun. March 28<sup>th</sup> 8:00 am & 10:30 am

**HOLY WEEK SCHEDULE**

**Maundy Thursday**

Thurs. April 1<sup>st</sup> – 4:30 pm & 7:00 pm  
*with the Stripping of the Altar @ 7 pm*

**Good Friday**

Fri. April 2<sup>nd</sup>

***Tre Ore Service***

*Preaching on the Last Seven Words from the Cross*

**The Benediction**

*Numbers 6:24-26*

- P The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and T give you peace.
- C **Amen.**

**The Closing Hymn: “My Soul, Now Praise Your Maker” LSB 820**

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**WELCOME!** It is our pleasure to worship with you this evening here in God's house. It is our sincere desire that the Holy Spirit will deepen the faith of each one of us through God's holy Word and Sacrament. **We ask ALL members and visitors to please PRINT their name, children, local address and phone number in our Record of Fellowship book in the pew. Visitors, please be sure to introduce yourself to our Pastor as you leave the sanctuary.**

**A QUIET REMINDER:** Worshipers are reminded that the “**quiet times**”...during the pre-service Prelude and the Offering ...are intended for personal meditation and prayer. **Please keep conversation to a minimum.** You are encouraged to make use of our beautiful narthex for visiting. Thank you.

**PRAY FOR**

**SHUT-INS:** Gloria Carlson, Evelyn Etheridge, Ruth Jansch and Ruth Sutley.

**HEALING: Members:** Henrietta Appold, Dick Hughes, Bob Johnson, Cliff Larsen, Gary Lute, Clara Mitchell, Leona Morrison, Bob Mortenson, Harriet Payne, Herb Petersen, Don Plesner, Duwayne Shoeneck, Ashley Schultz, Laura Simis, Sam Simonson, Anna, Smith, Pastor Thomason, Arlene Twombly, Lee Vandercook, Ronald Woller, and Barbara Wolgast.

**Friends & Relatives:** Lorraine Agens, Grace Blum, Georgia Bush, Julie Carroll, Shirley Chattin, Lisa Clemens, Carly DeFeos, John Denick, Bruce Gnatkowski II, Debbie Harrison, Larry Headun, Glory Herget, Bill Hillis, Robin Hincman, Barb Hladun, Tom Holt, Douglas Johnson, Heather Johnson, Rachel Kagay, Howard Kagay, Julie Keck, Family and friends of Charles Keller, Louis Kirkland, Rev. Howie Krienke, Elsie Malecki, Karen Martel, Dan Mason, Joe Manson, Patrick McCord, Linda Merisko, Kaye Ann Nagel, Judy Nagel, Charles Pentecost Jr., Sherrie Rhoades, Donna Santora-Vovcsko, Lori Schumacher, Audrey Slusher, Nancy Sly, Michael Stio, Marion Talley, Dale Tompkins, Phyllis Tucker, Helen Weishaar, and Andrew Wolgast.

and temptation; by Your agony and bloody sweat; by Your cross and passion; by Your precious death and burial; by Your glorious resurrection and ascension; and by the coming of the Holy Spirit, the Comforter:

- C **Help us, good Lord.**
- P In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the day of judgment:
- C **Help us, good Lord.**
- P We poor sinners implore You
- C **to hear us, O Lord.**
- P To prosper the teaching of Your Word; to bless our prayer and meditation; to strengthen and preserve us in the true faith; and to give heart to our sorrow and strength to our repentance:
- C **We implore You to hear us, good Lord.**
- P To draw all to Yourself; to bless those who are instructed in the faith; to watch over and console the poor, the sick, the distressed, the lonely, the forsaken, the abandoned, and all who stand in need of our prayer; to give abundant blessing to all works of mercy; and to have mercy on us all:
- C **We implore You to hear us, good Lord.**
- P To turn our hearts to You; to turn the hearts of our enemies, persecutors, and slanderers; and graciously to hear our prayers:
- C **We implore You to hear us, good Lord.**
- P Lord Jesus Christ, Son of God,
- C **we implore You to hear us.**
- P Christ, the Lamb of God, who takes away the sin of the world,
- C **have mercy.**
- P Christ, the Lamb of God, who takes away the sin of the world,
- C **have mercy.**
- P Christ, the Lamb of God, who takes away the sin of the world,
- C **grant us Your peace.**
- P O Christ,
- C **hear us.**
- P O Lord,
- C **have mercy.**
- P O Christ,
- C **have mercy.**

P O Lord,  
C have mercy. Amen.

*Silence for reflection.*

### The Imposition of Ashes

*Please sit*

*The pastor and assistants receive ashes first, followed by the congregation. If you desire to receive ashes imposed on your forehead, please quietly enter the center aisle and approach the altar and kneel at an available place at the communion rail. Using the right thumb, the pastor or an assistant places the ashes on the forehead of each person in the sign of the cross, saying:*

“Remember that you are dust, and to dust you shall return.”

*After receiving the ashes, each person returns to his place using the outer aisle in silence.*

P O God, You desire not the death of sinners, but rather that they turn from their wickedness and live. We implore You to have compassion on the frailty of our mortal nature, for we acknowledge that we are dust and to dust we shall return. Mercifully pardon our sins that we may obtain the promises You have laid up for those who are repentant; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

**The Opening Hymn:** “Lord, to You I Make Confession”

**LSB 608**

*Please stand at the singing of the final stanza*

### The Invocation

P In the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

### The Exhortation

*Psalm 43:4; Psalm 124:8*

P I will go to the altar of God,

C to God my exceeding joy.

P Our help is in the name of the Lord,

C who made heaven and earth.

### The Confessional Address

P Beloved in the Lord, it is our intention to receive the Holy Supper of our Lord Jesus Christ, in which He strengthens our faith by giving us His body to eat and His blood to drink.

□ Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Please sit*

**Holy Communion Instruction:** In respect of the teachings of Holy Scripture (*Matthew 26:26-29; Mark 14:22-25; Luke 22:15-20; 1 Corinthians 11:23-26*), and in loving concern for all people, we ask that only confirmed members of our congregation, members of other LCMS congregations, and Lutheran Church bodies with whom we are in fellowship commune at the Table of our Lord. God clearly says in His word that while communion is meant to bring great blessings, the unexamined and undiscerning “eat and drink judgment to themselves” (*1 Corinthians 11:29*). Therefore, the nature of this Sacrament requires careful administration. If you have any questions, please speak to the pastor or to an elder.

### The Distribution Hymns

“Lamb of God”

**LSB 550**

“Lord, Whose Love through Humble Service”

**LSB 848**

*Please stand*

### The Post-Communion Collect

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### The Lord’s Prayer

*Matthew 6:9–13*

C **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

### The Pax Domini

*John 20:19*

P The peace of the Lord be with you always.



### The Agnus Dei

*John 1:29*

Therefore, it is proper that we diligently examine ourselves, as St. Paul urges us to do, for this holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God’s wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: “Take, eat; this is My body, which is given for you.” It is as if He said, “I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat.”

In the same way also He took the cup, gave thanks, and gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins.” Again, it is as if He said, “I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink.”

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life. We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. For we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup.

For just as the one cup is filled with wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

C **Amen.**

P Having heard the Word of God, let us confess our sins to Him, imploring Him for the sake of His Son Jesus Christ to grant us forgiveness.

### The Confession of Sins

C **O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your**

**temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P God be merciful to you and strengthen your faith.

C **Amen.**

P Do you believe that the forgiveness I speak is not my forgiveness but God's?

C **Yes.**

P Let it be done for you as you believe.

### The Absolution

P In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

### The Blessing

P Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in T peace.

C **Amen.**

### The Introit

*Ps. 51:1-3, 10-12; antiphon: Ps. 51:17*



**The sacrifices of God are a broken | spirit;\***

**a broken and contrite heart, O God, you will | not despise.**

**Have mercy on me, O God, according to your | steadfast love;\***

**according to your abundant mercy blot out my trans- | gressions.**

**Wash me thoroughly from my in- | iquity,\***

**and cleanse me | from my sin!**

**For I know my trans- | gressions,\***

**and my sin is ever be- | fore me.**

**Create in me a clean heart, | O God,\***

**and renew a right spirit with- | in me.**

**Cast me not away from your | presence,\***

Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### The Sanctus

*Isaiah 6:3; Matthew 21:9*



### The Prayer of Thanksgiving

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.

As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

### The Words of Our Lord

*Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood,



C **Thanks be to God.**

**The Epistle Reading**

*2 Corinthians 5:20—6:10*

<sup>20</sup>Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. <sup>21</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

<sup>1</sup>Working together with him, then, we appeal to you not to receive the grace of God in vain. <sup>2</sup>For he says,

“In a favorable time I listened to you,  
and in a day of salvation I have helped you.”

Behold, now is the favorable time; behold, now is the day of salvation. <sup>3</sup>We put no obstacle in anyone’s way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; <sup>7</sup>by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

P The Word of the Lord.

C **Thanks be to God.**

*Please stand*

**The Verse**

*Joel 2:13b*

P Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love.

**The Holy Gospel Reading**

*Matthew 6:1–6, 16–21*

P The Holy Gospel according to St. Matthew, the sixth chapter.



Glo - ry to You, O Lord.

<sup>1</sup>[Jesus said:] “Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven.

<sup>2</sup>“Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they

have received their reward. <sup>3</sup>But when you give to the needy, do not let your left hand know what your right hand is doing, <sup>4</sup>so that your giving may be in secret. And your Father who sees in secret will reward you.

<sup>5</sup>“And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. <sup>6</sup>But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you.

<sup>16</sup>[Jesus said:] “And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward.

<sup>17</sup>But when you fast, anoint your head and wash your face, <sup>18</sup>that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you.

<sup>19</sup>“Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, <sup>20</sup>but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. <sup>21</sup>For where your treasure is, there your heart will be also.

P The Gospel of the Lord.



Praise to You, O Christ.

**The Nicene Creed**

C **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.**